

First Corinthians

Chapter 15

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 15:1

Byz^{RP}: γνωριζω¹ δε² υμιν³ αδελφοι⁴ το⁵ ευαγγελιον⁶
ο⁷ ευηγγελισαμην⁸ υμιν⁹ ο¹⁰ και¹¹ παρελαβετε¹² εν¹³
ω¹⁴ και¹⁵ εστηκατε¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
γνωριζω	III
δε	III
υμιν	III
αδελφοι	III
το	III
ευαγγελιον	III
ο	III
ευηγγελισαμην	III
υμιν	IV
ο	III
και	III
παρελαβετε	III
εν	III
ω	III
και	III
εστηκατε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. γνωρίζω] (4/4) →**unanimous**_{1co.15.1} || III: 10046 IV: 20001
2. δε] (3/4) →**unanimous**_{1co.15.1} || III: 10046
 - α δε: IV: 20001
3. υμιν] (4/4) →**unanimous**_{1co.15.1} || III: 10046 IV: 20001
4. αδελφοι] (4/4) →**unanimous**_{1co.15.1} || III: 10046 IV: 20001
5. το] (4/4) →**unanimous**_{1co.15.1} || III: 10046 IV: 20001
6. ευαγγελιον] (4/4) →**unanimous**_{1co.15.1} || III: 10046 IV: 20001
7. ο] (4/4) →**unanimous**_{1co.15.1} || III: 10046 IV: 20001

8. ευηγγελισαμην] (4/4) → unanimous_{1co.15.1} || III: 10046 IV: 20001
9. υμιν] (3/4) → unanimous_{1co.15.1} || IV: 20001
- υμειν: III: 10046
10. ο] (4/4) → unanimous_{1co.15.1} || III: 10046 IV: 20001
11. και] (4/4) → unanimous_{1co.15.1} || III: 10046 IV: 20001
12. παρελαβετε] (4/4) → unanimous_{1co.15.1} || III: 10046 IV: 20001
13. εν] (4/4) → unanimous_{1co.15.1} || III: 10046 IV: 20001
14. ω] (4/4) → unanimous_{1co.15.1} || III: 10046 IV: 20001
15. και] (4/4) → unanimous_{1co.15.1} || III: 10046 IV: 20001
16. εστηκατε] (4/4) → unanimous_{1co.15.1} || III: 10046 IV: 20001

Verse 15:2

Byz^{RP}: δι¹ ου² και³ σωζεσθε⁴ τινι⁵ λογω⁶ ευηγγελισαμην⁷
 υμιν⁸ ει⁹ κατεχετε¹⁰ εκτος¹¹ ει¹² μη¹³ εικη¹⁴
 επιστευσατε¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
δι	III
ου	III
και	III
σωζεσθε	III
τινι	III
λογω	III
ευηγγελισαμην	III
υμιν	IV
ει	IV
κατεχετε	III
εκτος	III
ει	III
μη	III
εικη	III
επιστευσατε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. δι] (4/4) →**unanimous**_{1co.15.2} || III: 10046 V: 20002
2. ου] (4/4) →**unanimous**_{1co.15.2} || III: 10046 V: 20002
3. και] (4/4) →**unanimous**_{1co.15.2} || III: 10046 V: 20002
4. σωζεσθε] (3/4) →**unanimous**_{1co.15.2} || III: 10046
 - σωζεσθαι: V: 20002
5. τινι] (4/4) →**unanimous**_{1co.15.2} || III: 10046 V: 20002
6. λογω] (4/4) →**unanimous**_{1co.15.2} || III: 10046 V: 20002
7. ευηγγελισαμην] (4/4) →**unanimous**_{1co.15.2} || III: 10046 V: 20002

8. υμιν] (3/4) →unanimous_{1co.15.2} || V: 20002
- υμειν: III: 10046
9. ει] (3/4) →unanimous_{1co.15.2} || V: 20002
- κατεχειν ει: III: 10046
10. κατεχετε] (4/4) →unanimous_{1co.15.2} || III: 10046 V: 20002
11. εκτος] (4/4) →unanimous_{1co.15.2} || III: 10046 V: 20002
12. ει] (4/4) →unanimous_{1co.15.2} || III: 10046 V: 20002
13. μη] (4/4) →unanimous_{1co.15.2} || III: 10046 V: 20002
14. εικη] (4/4) →unanimous_{1co.15.2} || III: 10046 V: 20002
15. επιστευσατε] (4/4) →unanimous_{1co.15.2} || III: 10046 V: 20002

Verse 15:3

Byz^{RP}: παρεδωκα¹ γαρ² υμιν³ εν⁴ πρωτοις⁵ ο⁶ και⁷
 παρελαβον⁸ οτι⁹ χριστος¹⁰ απεθανεν¹¹ υπερ¹² των¹³
 αμαρτιων¹⁴ ημων¹⁵ κατα¹⁶ τας¹⁷ γραφας¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10123

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παρεδωκα	III
γαρ	III
υμιν	IV
εν	III
πρωτοις	III
ο	III
και	III
παρελαβον	III
οτι	III
χριστος	III
απεθανεν	III
υπερ	III
των	III
αμαρτιων	III
ημων	III
κατα	III
τας	III

Reading	Earliest attestation (century)
γραφας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.3} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. παρεδωκα] (4/4) →unanimous_{1co.15.3} || III: 10046
2. γαρ] (4/4) →unanimous_{1co.15.3} || III: 10046
3. υμιν] (3/4) →unanimous_{1co.15.3}

- υμειν: III: 10046

4. εν] (4/4) → unanimous_{1co.15.3} || III: 10046
5. πρωτοις] (4/4) → unanimous_{1co.15.3} || III: 10046
6. ο] (4/4) → unanimous_{1co.15.3} || III: 10046
7. και] (4/4) → unanimous_{1co.15.3} || III: 10046
8. παρελαβον] (4/4) → unanimous_{1co.15.3} || III: 10046
9. οτι] (4/4) → unanimous_{1co.15.3} || III: 10046
10. χριστος] (4/4) → unanimous_{1co.15.3} || III: 10046
11. απεθανεν] (4/4) → unanimous_{1co.15.3} || III: 10046
12. υπερ] (4/4) → unanimous_{1co.15.3} || III: 10046
13. των] (4/4) → unanimous_{1co.15.3} || III: 10046
14. αμαρτιων] (4/4) → unanimous_{1co.15.3} || III: 10046
15. ημων] (4/4) → unanimous_{1co.15.3} || III: 10046
16. κατα] (4/4) → unanimous_{1co.15.3} || III: 10046
17. τας] (4/4) → unanimous_{1co.15.3} || III: 10046
18. γραφας] (4/4) → unanimous_{1co.15.3} || III: 10046

Verse 15:4

Byz^{RP}: και¹ οτι² εταφη³ και⁴ οτι⁵ εγηγε⁶ται⁷ τη⁸
 τριτη⁸ ημερα⁹ κατα¹⁰ τας¹¹ γραφας¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10123

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
<hr/>	
και	IV
οτι	IV
εταφη	III
και	III
οτι	III
εξηγεται	III
τη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τριτη	III
ημερα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κατα	III
τας	III
γραφας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1co.15.4} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{1co.15.4} group, attesting to και οτι εταφη και οτι εγηγερται τη ημερα τη τριτη κατα τας γραφας (3): IV: 20001 20003 V: 20002

Apparatus

1. και] (3/4) \rightarrow A_{1co.15.4}
 - κ[?]: III: 10046
2. οτι] (3/4) \rightarrow A_{1co.15.4}
 - [?]: III: 10046
3. εταφη] (4/4) \rightarrow A_{1co.15.4} || III: 10046
4. και] (4/4) \rightarrow A_{1co.15.4} || III: 10046
5. οτι] (4/4) \rightarrow A_{1co.15.4} || III: 10046
6. εγηγερται] (4/4) \rightarrow A_{1co.15.4} || III: 10046
7. τη] (o/4) None
 - [?] [?]ρα τη: III: 10046

- τη ημερα τη: $\rightarrow A_{1\text{co.15.4}}$
- 8. $\tau\rho\iota\tau\eta]$ (4/4) $\rightarrow A_{1\text{co.15.4}}$ \parallel III: 10046
- 9. $\eta\mu\epsilon\rho\alpha]$ (0/4) None
- *either missing or lacuna:* $\rightarrow A_{1\text{co.15.4}}$ \parallel III: 10046
- 10. $\kappa\alpha\tau\alpha]$ (4/4) $\rightarrow A_{1\text{co.15.4}}$ \parallel III: 10046
- 11. $\tau\alpha\varsigma]$ (4/4) $\rightarrow A_{1\text{co.15.4}}$ \parallel III: 10046
- 12. $\gamma\rho\alpha\phi\alpha\varsigma]$ (3/4) $\rightarrow A_{1\text{co.15.4}}$
- [?]: III: 10046

Verse 15:5

Byz^{RP}: και¹ οτι² ωφθη³ κηφα⁴ ειτα⁵ τοις⁶ δωδεκα⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10046 IV: 10123

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
οτι	IV
ωφθη	IV
κηφα	IV
ειτα	IV
τοις	IV
δωδεκα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.5} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (3/3) IV: 20001 20003 V: 20002
2. οτι] (3/3) IV: 20001 20003 V: 20002
3. ωφθη] (3/3) IV: 20001 20003 V: 20002
4. κηφα] (2/3) IV: 20001 V: 20002
 - [?]ηφα: IV: 20003
5. ειτα] (1/3) IV: 20003
 - επειτα: IV: 20001 V: 20002
6. τοις] (3/3) IV: 20001 20003 V: 20002
7. δωδεκα] (2/3) IV: 20003 V: 20002
 - ιβ: IV: 20001

Verse 15:6

Byz^{RP}: ἐπειτὰ¹ ὠφθῆ² ἐπ' αὐτῶ³ πεντακοσίοις⁴ ἀδελφοῖς⁵
ἐφαπαξ⁶ ἐξ⁷ ὧν⁸ οἱ⁹ πλείους¹⁰ μένουσιν¹¹ ἕως¹² ἄρτι¹³
τινές¹⁴ δὲ¹⁵ καὶ¹⁶ ἐκοιμηθῆσαν¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10123

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	2	Corr.: 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
επειτα	IV
ωφθη	IV
επανω	IV
πεντακοσιοιξV	
αδελφοις	IV
εφαπαξ	IV
εξ	IV
ων	IV
οι	IV
πλειους	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μενουσιν	III
εως	III
αρτι	III
τινες	III
δε	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εκοιμηθησαVII	

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.15.6} **group**, attesting to *επειτα ωφθη επανω πεντακοσιοις αδελφοις εφαπαξ εξ ων οι πλειονες μενουσιν εως αρτι τινες δε εκοιμηθησαν* (2): IV: [20003](#) V: [20002](#)

Apparatus

1. *επειτα*] (3/4) →**A**_{1co.15.6} || IV: [20001](#)
 - *either missing or lacuna*: III: [10046](#)
2. *ωφθη*] (3/4) →**A**_{1co.15.6} || IV: [20001](#)
 - *either missing or lacuna*: III: [10046](#)
3. *επανω*] (3/4) →**A**_{1co.15.6} || IV: [20001](#)
 - *either missing or lacuna*: III: [10046](#)

4. πεντακοσιοις] (3/4) $\rightarrow A_{1co.15.6}$ || IV: 20001
- *either missing or lacuna*: III: 10046
5. αδελφοις] (3/4) $\rightarrow A_{1co.15.6}$ || IV: 20001
- *either missing or lacuna*: III: 10046
6. εφαπαξ] (3/4) $\rightarrow A_{1co.15.6}$ || IV: 20001
- *either missing or lacuna*: III: 10046
7. εξ] (3/4) $\rightarrow A_{1co.15.6}$ || IV: 20001
- *either missing or lacuna*: III: 10046
8. ων] (3/4) $\rightarrow A_{1co.15.6}$ || IV: 20001
- *either missing or lacuna*: III: 10046
9. οι] (3/4) $\rightarrow A_{1co.15.6}$ || IV: 20001
- *either missing or lacuna*: III: 10046
10. πλειους] (o/4) None
- *πλειονες*: $\rightarrow A_{1co.15.6}$
 - *πλιονες*: IV: 20001
 - *either missing or lacuna*: III: 10046
11. μενουσιν] (4/4) $\rightarrow A_{1co.15.6}$ || III: 10046 IV: 20001
12. εως] (4/4) $\rightarrow A_{1co.15.6}$ || III: 10046 IV: 20001
13. αρτι] (4/4) $\rightarrow A_{1co.15.6}$ || III: 10046 IV: 20001
14. τινες] (4/4) $\rightarrow A_{1co.15.6}$ || III: 10046 IV: 20001
15. δε] (4/4) $\rightarrow A_{1co.15.6}$ || III: 10046 IV: 20001

16. και] (0/4) None

- *either missing or lacuna*: $\rightarrow A_{1\text{co.15.6}}$ || III: 10046 IV: 20001

17. εκοιμηθησαν] (4/4) $\rightarrow A_{1\text{co.15.6}}$ || III: 10046 IV: 20001

Verse 15:7

Byz^{RP}: επειτα¹ ωφθη² ιακωβω³ ειτα⁴ τοις⁵ αποστολοις⁶
πασιν⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
επειτα	III
ωφθη	III
ιακωβω	III
ειτα	IV
τοις	III
αποστολοις	III
πασιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20003**

- $\rightarrow A_{1\text{CO.15.7}}$ group, attesting to $\epsilon\pi\epsilon\iota\tau\alpha$ $\omega\phi\theta\eta$ $\iota\alpha\kappa\omega\beta\omega$ $\epsilon\pi\epsilon\iota\tau\alpha$ $\tau\omicron\iota\varsigma$ $\alpha\pi\omicron\sigma\tau\omicron\lambda\omicron\iota\varsigma$ $\pi\alpha\sigma\iota\nu$ (3): III: 10046 IV: 20001 V: 20002

Apparatus

1. $\epsilon\pi\epsilon\iota\tau\alpha$] (4/4) \rightarrow unanimous_{1CO.15.7} $\rightarrow A_{1\text{CO.15.7}}$
2. $\omega\phi\theta\eta$] (4/4) \rightarrow unanimous_{1CO.15.7} $\rightarrow A_{1\text{CO.15.7}}$
3. $\iota\alpha\kappa\omega\beta\omega$] (4/4) \rightarrow unanimous_{1CO.15.7} $\rightarrow A_{1\text{CO.15.7}}$
4. $\epsilon\iota\tau\alpha$] (1/4) \rightarrow unanimous_{1CO.15.7}
 - $\epsilon\pi\epsilon\iota\tau\alpha$: $\rightarrow A_{1\text{CO.15.7}}$
5. $\tau\omicron\iota\varsigma$] (4/4) \rightarrow unanimous_{1CO.15.7} $\rightarrow A_{1\text{CO.15.7}}$
6. $\alpha\pi\omicron\sigma\tau\omicron\lambda\omicron\iota\varsigma$] (4/4) \rightarrow unanimous_{1CO.15.7} $\rightarrow A_{1\text{CO.15.7}}$
7. $\pi\alpha\sigma\iota\nu$] (4/4) \rightarrow unanimous_{1CO.15.7} $\rightarrow A_{1\text{CO.15.7}}$

Verse 15:8

Byz^{RP}: εσχατον¹ δε² παντων³ ωσπερι⁴ τω⁵ εκτρωματι⁶
ωφθη⁷ καμοι⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εσχατον	III
δε	III
παντων	III
ωσπερει	III
τω	III
εκτρωματι	III
ωφθη	III
καμοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. εσχατον] (4/4) →unanimous_{1co.15.8}
2. δε] (4/4) →unanimous_{1co.15.8}
3. παντων] (4/4) →unanimous_{1co.15.8}
4. ωσπερει] (4/4) →unanimous_{1co.15.8}
5. τω] (4/4) →unanimous_{1co.15.8}
6. εκτρωματι] (4/4) →unanimous_{1co.15.8}
7. ωφθη] (4/4) →unanimous_{1co.15.8}
8. καμολ] (4/4) →unanimous_{1co.15.8}

Verse 15:9

Byz^{RP}: εγω¹ γαρ² ειμι³ ο⁴ ελαχιστος⁵ των⁶ αποστολων⁷
 ος⁸ ουκ⁹ ειμι¹⁰ ικανος¹¹ καλεισθαι¹² αποστολος¹³
 διοτι¹⁴ εδιωξα¹⁵ την¹⁶ εκκλησιαν¹⁷ του¹⁸ θεου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	III
γαρ	III
ειμι	III
ο	III
ελαχιστος	III
των	III
αποστολων	III
ος	III
ουκ	III
ειμι	III
ικανος	III
καλεισθαι	III
αποστολος	III
διοτι	III
εδιωξα	III
την	III
εκκλησιαν	III

Reading	Earliest attestation (century)
του	IV
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εγω] (4/4) →**unanimous**_{1co.15.9} || III: 10046 IV: 20001
2. γαρ] (4/4) →**unanimous**_{1co.15.9} || III: 10046 IV: 20001

3. $\epsilon\iota\mu\iota$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
4. \omicron] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
5. $\epsilon\lambda\alpha\chi\iota\sigma\tau\omicron\varsigma$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
6. $\tau\omega\nu$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
7. $\alpha\pi\omicron\sigma\tau\omicron\lambda\omega\nu$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
8. $\omicron\varsigma$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
9. $\omicron\upsilon\kappa$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
10. $\epsilon\iota\mu\iota$] (3/4) \rightarrow unanimous_{1co.15.9} || III: 10046
- $\iota\mu\iota$: IV: 20001
11. $\iota\kappa\alpha\nu\omicron\varsigma$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
12. $\kappa\alpha\lambda\epsilon\iota\sigma\theta\alpha\iota$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
13. $\alpha\pi\omicron\sigma\tau\omicron\lambda\omicron\varsigma$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
14. $\delta\iota\omicron\tau\iota$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
15. $\epsilon\delta\iota\omega\xi\alpha$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
16. $\tau\eta\nu$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
17. $\epsilon\kappa\kappa\lambda\eta\sigma\iota\alpha\nu$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001
18. $\tau\omicron\upsilon$] (3/4) \rightarrow unanimous_{1co.15.9} || IV: 20001
- *either missing or lacuna*: III: 10046
19. $\theta\epsilon\omicron\upsilon$] (4/4) \rightarrow unanimous_{1co.15.9} || III: 10046 IV: 20001

Verse 15:10

Byz^{RP}: χαριτι¹ δε² θεου³ ειμι⁴ ο⁵ ειμι⁶ και⁷ η⁸ χαρις⁹
 αυτου¹⁰ η¹¹ εις¹² εμε¹³ ου¹⁴ κενη¹⁵ εγενηθη¹⁶ αλλα¹⁷
 περισσοτερον¹⁸ αυτων¹⁹ παντων²⁰ εκοπιασα²¹ ουκ²²
 εγω²³ δε²⁴ αλλ²⁵ η²⁶ χαρις²⁷ του²⁸ θεου²⁹ η³⁰ συν³¹
 εμοι³²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation²⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χαριτι	III
δε	III
θεου	III
ειμι	III
ο	III
ειμι	III
και	III
η	III
χαρις	III
αυτου	III
η	III

Reading	Earliest attestation (century)
εις	III
εμε	III
ου	IV
κενη	III
εγενηθη	IV
αλλα	III
περισσοτερο	III
αυτων	III
παντων	III
εκοπιασα	IV
ουκ	III
εγω	III
δε	III
αλλ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
η	III
χαρις	III
του	III
θεου	III
η	III

Reading	Earliest attestation (century)
συν	IV
εμοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. χαριτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002

4. $\epsilon\iota\mu\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
5. $\omicron]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
6. $\epsilon\iota\mu\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
7. $\kappa\alpha\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
8. $\eta]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
9. $\chi\alpha\rho\iota\varsigma]$ (3/4) III: 10046 IV: 20001 20003
 - $\chi\alpha\rho\epsilon\iota\varsigma$: V: 20002
10. $\alpha\upsilon\tau\omicron\upsilon]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
11. $\eta]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
12. $\epsilon\iota\varsigma]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
13. $\epsilon\mu\epsilon]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
14. $\omicron\upsilon]$ (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
15. $\kappa\epsilon\nu\eta]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
16. $\epsilon\gamma\epsilon\nu\eta\theta\eta]$ (3/4) IV: 20001 20003 V: 20002
 - $\omicron\upsilon\kappa \epsilon\gamma\epsilon\nu\eta\theta\eta$: III: 10046
17. $\alpha\lambda\lambda\alpha]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
18. $\pi\epsilon\rho\iota\sigma\sigma\omicron\tau\epsilon\rho\omicron\nu]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
19. $\alpha\upsilon\tau\omega\nu]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
20. $\pi\alpha\nu\tau\omega\nu]$ (3/4) III: 10046 IV: 20003 V: 20002
 - $\alpha\pi\alpha\nu\tau\omega\nu$: IV: 20001
21. $\epsilon\kappa\omicron\pi\iota\alpha\sigma\alpha]$ (3/4) IV: 20001 20003 V: 20002
 - $[?] \alpha$: III: 10046

22. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. εγω] (4/4) III: 10046 IV: 20001 20003 V: 20002
24. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
25. αλλ] (ο/4) None
- αλ: III: 10046
 - αλλα: IV: 20001 20003 V: 20002
26. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
27. χαρις] (4/4) III: 10046 IV: 20001 20003 V: 20002
28. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
29. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002
30. η] (2/4) III: 10046 V: 20002
- *either missing or lacuna*: IV: 20001 20003
31. συν] (3/4) IV: 20001 20003 V: 20002
- εις: III: 10046
32. εμοι] (3/4) IV: 20001 20003 V: 20002
- εμε: III: 10046

Verse 15:11

Byz^{RP}: εἴτε¹ οὐν² ἐγώ³ εἴτε⁴ ἐκεῖνοι⁵ οὕτως⁶ κηρυσσομέν⁷
καὶ⁸ οὕτως⁹ ἐπιστεῦσατε¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ΕΙΤΕ	III
ΟΥΝ	III
ΕΓΩ	IV
ΕΙΤΕ	III
ΕΧΕΙΝΟΙ	III
ΟΥΤΩΣ	III
κηρυσσομεν	III
και	III
ΟΥΤΩΣ	III
ΕΠΙΣΤΕΥΣΑΤΕ	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{1CO.15.11} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εἰτε] (4/4) →unanimous_{1CO.15.11} || III: 10046 IV: 20001
2. οὐν] (4/4) →unanimous_{1CO.15.11} || III: 10046 IV: 20001
3. εἰω] (3/4) →unanimous_{1CO.15.11} || IV: 20001
 - εἰ[?]: III: 10046
4. εἰτε] (4/4) →unanimous_{1CO.15.11} || III: 10046 IV: 20001
5. ἐκείνοι] (4/4) →unanimous_{1CO.15.11} || III: 10046 IV: 20001
6. οὕτως] (4/4) →unanimous_{1CO.15.11} || III: 10046 IV: 20001
7. κηρυσσομεν] (4/4) →unanimous_{1CO.15.11} || III: 10046 IV: 20001
8. καὶ] (4/4) →unanimous_{1CO.15.11} || III: 10046 IV: 20001
9. οὕτως] (4/4) →unanimous_{1CO.15.11} || III: 10046 IV: 20001
10. ἐπιστευσατε] (3/4) →unanimous_{1CO.15.11} || III: 10046
 - πιστευσατε: IV: 20001

Verse 15:12

Byz^{RP}: εἰ¹ δε² χριστος³ κηρυσσεται⁴ οτι⁵ εκ⁶ νεκρων⁷
 εγηγερται⁸ πως⁹ λεγουσιν¹⁰ τινες¹¹ εν¹² υμιν¹³ οτι¹⁴
 αναστασις¹⁵ νεκρων¹⁶ ουκ¹⁷ εστιν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
δε	III
χριστος	III
κηρυσσεται	III
οτι	IV
εκ	III
νεκρων	III
εξηγερεται	IV
πως	III
λεγουσιν	III
τινες	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
υμιν	IV
οτι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αναστασις	III

Reading	Earliest attestation (century)
---------	--------------------------------

νεκρων	III
--------	-----

ουκ	III
-----	-----

εστιν	III
-------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ελ] (3/3) III: 10046 IV: 20001 20003
2. δε] (3/3) III: 10046 IV: 20001 20003

3. χριστος] (3/3) III: 10046 IV: 20001 20003
4. κηρυσσεται] (2/3) III: 10046 IV: 20003
 - κηρυσσετε: IV: 20001
5. οτι] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
6. εκ] (3/3) III: 10046 IV: 20001 20003
7. νεκρων] (3/3) III: 10046 IV: 20001 20003
8. εγηγερται] (2/3) IV: 20001 20003
 - οτι εγηγερται: III: 10046
9. πως] (3/3) III: 10046 IV: 20001 20003
10. λεγουσιν] (3/3) III: 10046 IV: 20001 20003
11. τινες] (0/3) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
12. εν] (3/3) III: 10046 IV: 20001 20003
13. υμιν] (2/3) IV: 20001 20003
 - υμειν: III: 10046
14. οτι] (0/3) None
 - τινες: III: 10046
 - τινες οτι: IV: 20001 20003
15. αναστασις] (3/3) III: 10046 IV: 20001 20003
16. νεκρων] (3/3) III: 10046 IV: 20001 20003
17. ουκ] (3/3) III: 10046 IV: 20001 20003
18. εστιν] (3/3) III: 10046 IV: 20001 20003

Verse 15:13

Byz^{RP}: εἰ¹ δε² ἀναστασις³ νεκρῶν⁴ οὐκ⁵ ἐστὶν⁶ οὐδε⁷
 χριστὸς⁸ ἐγ-⁹γε-⁹ρ-⁹ται

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
δε	III
αναστασις	III
νεκρων	III
ουκ	III
εστιν	III
ουδε	III
χριστος	III
εγγερεται	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.13} group, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20003 V: 20002 || Corr.: 20001^c?

Apparatus

1. εἰ] (4/4) →unanimous_{1co.15.13}
 - *either missing or lacuna*: IV: 20001
2. δε] (4/4) →unanimous_{1co.15.13}
 - *either missing or lacuna*: IV: 20001
3. ἀναστᾶσις] (4/4) →unanimous_{1co.15.13}
 - *either missing or lacuna*: IV: 20001
4. νεκρῶν] (4/4) →unanimous_{1co.15.13}
 - *either missing or lacuna*: IV: 20001
5. οὐκ] (4/4) →unanimous_{1co.15.13}
 - *either missing or lacuna*: IV: 20001
6. ἐστὶν] (4/4) →unanimous_{1co.15.13}
 - *either missing or lacuna*: IV: 20001
7. οὐδε] (5/4) →unanimous_{1co.15.13} || IV: 20001

8. $\chi\rho\iota\sigma\tau\omicron\varsigma]$ (5/4) \rightarrow unanimous_{1co.15.13} || IV: 20001

9. $\epsilon\gamma\eta\gamma\epsilon\rho\tau\alpha\iota]$ (5/4) \rightarrow unanimous_{1co.15.13} || IV: 20001

Verse 15:14

Byz^{RP}: εἰ¹ δε² χριστος³ ουκ⁴ εγηγερται⁵ κενον⁶ αρα⁷
το⁸ κηρυγμα⁹ ημων¹⁰ κενη¹¹ δε¹² και¹³ η¹⁴ πιστις¹⁵
υμων¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
δε	III
χριστος	III
ουκ	III
εγγερεται	III
κενον	III
αρα	III
το	IV
κηρυγμα	IV
ημων	III
κενη	III
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
η	III
πιστις	IV

Reading	Earliest attestation (century)
---------	--------------------------------

υμων	IV
------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εϛ] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. χρϛστος] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002

5. ἐγγερεται] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. κενον] (3/4) III: 10046 IV: 20001 20003
- καινον: V: 20002
7. αρα] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. το] (1/4) IV: 20003
- [?]: III: 10046
 - και το: IV: 20001 V: 20002
9. κηρυγμα] (3/4) IV: 20001 20003 V: 20002
- [?]ηρυγμα: III: 10046
10. ημων] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. κενη] (2/4) III: 10046 IV: 20003
- καινη: IV: 20001 V: 20002
12. δε] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
13. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. πιστις] (3/4) IV: 20001 20003 V: 20002
- πι[?]: III: 10046
16. υμων] (2/4) IV: 20001 V: 20002
- [?]ων: III: 10046
 - ημων: IV: 20003

Verse 15:15

Byz^{RP}: ευρισκομεθα¹ δε² και³ ψευδομαρτυρες⁴ του⁵
 θεου⁶ οτι⁷ εμαρτυρησαμεν⁸ κατα⁹ του¹⁰ θεου¹¹ οτι¹²
 ηγειρεν¹³ τον¹⁴ χριστον¹⁵ ον¹⁶ ουκ¹⁷ ηγειρεν¹⁸ ειπερ¹⁹
 αρα²⁰ νεκροι²¹ ουκ²² εγειρονται²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευρισκομεθα	IV
δε	III
και	III
ψευδομαρτυρες	IV
του	III
θεου	III
οτι	III
εμαρτυρησαμεν	III
κατα	IV
του	IV
θεου	III
οτι	IV
ηγειρεν	IV
τον	IV
χριστον	III

Reading	Earliest attestation (century)
ον	III
ουκ	IV
ηγειρεν	IV
ειπερ	IV
αρα	IV
νεκροι	IV
ουκ	III
εγειρονται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20003](#) V: [20002](#)

Apparatus

1. ευρισκομεθα] (3/4) →unanimous_{1co.15.15} || IV: 20001
 - [?]: υρισκομεθα: III: 10046
2. δε] (4/4) →unanimous_{1co.15.15} || III: 10046 IV: 20001
3. και] (4/4) →unanimous_{1co.15.15} || III: 10046 IV: 20001
4. ψευδομαρτυρες] (3/4) →unanimous_{1co.15.15} || IV: 20001
 - ψευ[?]: III: 10046
5. του] (4/4) →unanimous_{1co.15.15} || III: 10046 IV: 20001
6. θεου] (4/4) →unanimous_{1co.15.15} || III: 10046 IV: 20001
7. οτι] (4/4) →unanimous_{1co.15.15} || III: 10046 IV: 20001
8. εμαρτυρησαμεν] (4/4) →unanimous_{1co.15.15} || III: 10046 IV: 20001
9. κατα] (3/4) →unanimous_{1co.15.15} || IV: 20001
 - [?]: III: 10046
10. του] (3/4) →unanimous_{1co.15.15} || IV: 20001
 - [?]: III: 10046
11. θεου] (4/4) →unanimous_{1co.15.15} || III: 10046 IV: 20001
12. οτι] (3/4) →unanimous_{1co.15.15} || IV: 20001
 - [?]: III: 10046
13. ηγειρεν] (3/4) →unanimous_{1co.15.15} || IV: 20001
 - [?]: III: 10046

14. τον] (3/4) →unanimous_{1co.15.15} || IV: 20001
- *either missing or lacuna*: III: 10046
15. χριστον] (4/4) →unanimous_{1co.15.15} || III: 10046 IV: 20001
16. ον] (3/4) →unanimous_{1co.15.15} || III: 10046
- αὐτοῦ ον: IV: 20001
17. ουκ] (3/4) →unanimous_{1co.15.15} || IV: 20001
- *either missing or lacuna*: III: 10046
18. ηγειρεν] (3/4) →unanimous_{1co.15.15} || IV: 20001
- *either missing or lacuna*: III: 10046
19. επιερ] (3/4) →unanimous_{1co.15.15} || IV: 20001
- *either missing or lacuna*: III: 10046
20. αρα] (3/4) →unanimous_{1co.15.15} || IV: 20001
- *either missing or lacuna*: III: 10046
21. νεκροι] (3/4) →unanimous_{1co.15.15} || IV: 20001
- *either missing or lacuna*: III: 10046
22. ουκ] (4/4) →unanimous_{1co.15.15} || III: 10046 IV: 20001
23. εγειρονται] (3/4) →unanimous_{1co.15.15} || IV: 20001
- η[?]: III: 10046

Verse 15:16

Byz^{RP}: εἰ¹ γὰρ² νεκροὶ³ οὐκ⁴ ἐγείρονται⁵ οὐδὲ⁶
 χριστὸς⁷ ἐγηγέρται⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
γαρ	IV
νεκροι	IV
ουκ	IV
εγειρονται	IV
ουδε	IV
χριστος	IV
εγγερεται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.16} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εἰ] (3/3) →unanimous_{1co.15.16} || IV: 20001
2. γὰρ] (3/3) →unanimous_{1co.15.16} || IV: 20001
3. νεκροί] (3/3) →unanimous_{1co.15.16} || IV: 20001
4. οὐκ] (3/3) →unanimous_{1co.15.16} || IV: 20001
5. εἰρὼνται] (2/3) →unanimous_{1co.15.16}
 - εἰρὼνται: IV: 20001
6. οὐδε] (3/3) →unanimous_{1co.15.16} || IV: 20001
7. χριστός] (3/3) →unanimous_{1co.15.16} || IV: 20001
8. ἐξηγερται] (3/3) →unanimous_{1co.15.16} || IV: 20001

Verse 15:17

Byz^{RP}: εἰ¹ δε² χριστος³ ουκ⁴ εγχερται⁵ ματαια⁶ η⁷
 πιστις⁸ υμων⁹ ετι¹⁰ εστε¹¹ εν¹² ταις¹³ αμαρτιαις¹⁴
 υμων¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	2	Corr.: 10046 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
δε	IV
χριστος	IV
ουκ	IV
εξηγεῖται	IV
ματαῖα	IV
η	IV
πιστις	IV
υμων	III
ετι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εστε	IV
εν	III
ταις	III
αμαρτιαις	III
υμων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εϵ] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
2. δε] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
3. χριστος] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
4. ουκ] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046

5. ἐξηγερται] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
6. ματαια] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
7. η] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
8. πιστις] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
9. υμων] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ετι] (0/4) None
- ει: III: 10046
 - εστιν ετι: IV: 20003
 - και ετι: IV: 20001 V: 20002
11. εστε] (1/4) IV: 20001
- εσται: III: 10046 IV: 20003 V: 20002
12. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. ταις] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. αμαρταις] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. υμων] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 15:18

Byz^{RP}: ἀρὰ¹ καὶ² οἱ³ κοιμηθέντες⁴ ἐν⁵ χριστῷ⁶
ἀπωλόντο⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αρα	III
και	III
οι	III
κοιμηθεντες	III
εν	III
χριστω	III
απωλοντο	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1CO.15.18} group, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. $\alpha\rho\alpha$] (4/4) \rightarrow unanimous_{1CO.15.18}
2. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{1CO.15.18}
3. $\omicron\iota$] (4/4) \rightarrow unanimous_{1CO.15.18}
4. $\kappa\omicron\iota\mu\eta\theta\epsilon\nu\tau\epsilon\varsigma$] (4/4) \rightarrow unanimous_{1CO.15.18}
5. $\epsilon\nu$] (4/4) \rightarrow unanimous_{1CO.15.18}
6. $\chi\rho\iota\sigma\tau\omega$] (4/4) \rightarrow unanimous_{1CO.15.18}
7. $\alpha\pi\omega\lambda\omicron\nu\tau\omicron$] (4/4) \rightarrow unanimous_{1CO.15.18}

Verse 15:19

Byz^{RP}: εἰ¹ ἐν² τῇ³ ζωῇ⁴ ταύτῃ⁵ ἡλπιότες⁶ ἐσμεν⁷
 ἐν⁸ χριστῷ⁹ μόνον¹⁰ ἐλθεῖν¹¹ πάντων¹²
 ἀνθρώπων¹³ ἐσμεν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
εν	III
τη	III
ζωη	III
ταυτη	III
ηλπικοτες	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εσμεν	III
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μονον	III
ελεινοτεροι	III
παντων	III
ανθρωπων	III
εσμεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.15.19} **group**, attesting to ει εν τη ζωη ταυτη εν χριστω ηλπικοτες εσμεν μονον ελθεινότεροι παντων ανθρωπων εσμεν (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. ει] (4/4) →**A**_{1co.15.19}
2. εν] (4/4) →**A**_{1co.15.19}
3. τη] (4/4) →**A**_{1co.15.19}
4. ζωη] (4/4) →**A**_{1co.15.19}
5. ταυτη] (4/4) →**A**_{1co.15.19}
6. ηλπικοτες] (o/4) None

- εν χριστω ηλπικοτες: $\rightarrow A_{1\text{CO.15.19}}$
7. εσμεν] (4/4) $\rightarrow A_{1\text{CO.15.19}}$
8. εν] (0/4) None
- *either missing or lacuna*: $\rightarrow A_{1\text{CO.15.19}}$
9. χριστω] (0/4) None
- *either missing or lacuna*: $\rightarrow A_{1\text{CO.15.19}}$
10. μονον] (4/4) $\rightarrow A_{1\text{CO.15.19}}$
11. ελξεινοτεροι] (4/4) $\rightarrow A_{1\text{CO.15.19}}$
12. παντων] (4/4) $\rightarrow A_{1\text{CO.15.19}}$
13. ανθρωπων] (4/4) $\rightarrow A_{1\text{CO.15.19}}$
14. εσμεν] (4/4) $\rightarrow A_{1\text{CO.15.19}}$

Verse 15:20

Byz^{RP}: νυνι¹ δε² χριστος³ εγηγερται⁴ εκ⁵ νεκρων⁶
 απαρχη⁷ των⁸ κεκοιμημενων⁹ εγενετο¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νυνι	III
δε	III
χριστος	III
εγγερεται	III
εκ	IV
νεκρων	IV
απαρχη	III
των	III
κεκοιμημενων	
εγενετο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.15.20} **group**, attesting to νυνι δε χριστος εγηγερται εκ νεκρων απαρχη των κεκοιμημενων (2): IV: 20001 V: 20002

Apparatus

1. νυνι] (3/4) →**A**_{1co.15.20} || III: 10046
 - νυνει: IV: 20003
2. δε] (4/4) →**A**_{1co.15.20} || III: 10046 IV: 20003
3. χριστος] (4/4) →**A**_{1co.15.20} || III: 10046 IV: 20003
4. εγηγερται] (4/4) →**A**_{1co.15.20} || III: 10046 IV: 20003
5. εκ] (3/4) →**A**_{1co.15.20} || IV: 20003
 - ε[?]: III: 10046
6. νεκρων] (3/4) →**A**_{1co.15.20} || IV: 20003
 - [?]εκρων: III: 10046
7. απαρχη] (4/4) →**A**_{1co.15.20} || III: 10046 IV: 20003

8. των] (4/4) $\rightarrow A_{1\text{CO}.15.20}$ || III: 10046 IV: 20003

9. κεκοιμημενων] (3/4) $\rightarrow A_{1\text{CO}.15.20}$ || IV: 20003

- κεκοιμενων: III: 10046

10. εγενετο] (0/4) None

- *either missing or lacuna*: $\rightarrow A_{1\text{CO}.15.20}$ || III: 10046 IV: 20003

Verse 15:21

Byz^{RP}: ἐπειδὴ¹ γὰρ² δι³ ἀνθρώπου⁴ ὁ⁵ θάνατος⁶ καὶ⁷
δι⁸ ἀνθρώπου⁹ ἀναστασις¹⁰ νεκρῶν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
επειδη	III
γαρ	III
δι	IV
ανθρωπου	III
ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θανατος	III
και	III
δι	IV
ανθρωπου	III
αναστασις	III
νεκρων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{1co.15.21} **group**, attesting to *επειδη γαρ δι ανθρωπου θανατος και δι ανθρωπου αναστασις νεκρων* (2): IV: 20003 V: 20002

Apparatus

1. *επειδη*] (3/4) →**A**_{1co.15.21} || III: 10046
 - *επιδη*: IV: 20001
2. *γαρ*] (4/4) →**A**_{1co.15.21} || III: 10046 IV: 20001
3. *δι*] (3/4) →**A**_{1co.15.21} || IV: 20001
 - *δια*: III: 10046
4. *ανθρωπου*] (4/4) →**A**_{1co.15.21} || III: 10046 IV: 20001
5. ο] (ο/4) None
 - *either missing or lacuna*: →**A**_{1co.15.21} || III: 10046 IV: 20001
6. *θανατος*] (4/4) →**A**_{1co.15.21} || III: 10046 IV: 20001

$$7. \kappa\alpha\iota] (4/4) \rightarrow A_{1\text{CO}.15.21} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$8. \delta\iota] (3/4) \rightarrow A_{1\text{CO}.15.21} \parallel \text{IV: } 20001$$

$$\bullet \delta\iota\alpha: \text{III: } 10046$$

$$9. \alpha\nu\theta\rho\omega\pi\omicron\upsilon] (4/4) \rightarrow A_{1\text{CO}.15.21} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$10. \alpha\nu\alpha\sigma\tau\alpha\sigma\iota\varsigma] (4/4) \rightarrow A_{1\text{CO}.15.21} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$11. \nu\epsilon\kappa\rho\omega\nu] (4/4) \rightarrow A_{1\text{CO}.15.21} \parallel \text{III: } 10046 \text{ IV: } 20001$$

Verse 15:22

Byz^{RP}: ωσπερ¹ γαρ² εν³ τω⁴ αδαμ⁵ παντες⁶ αποθνησκουσιν⁷
ουτως⁸ και⁹ εν¹⁰ τω¹¹ χριστω¹² παντες¹³ ζωοποιηθησονται¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωσπερ	III
γαρ	III
εν	III
τω	III
αδαμ	III
παντες	III
αποθνησκουσιν	III
ουτως	III
και	III
εν	III
τω	III
χριστω	III
παντες	III
ζωοποιηθησονται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1CO.15.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. ωσπερ] (3/3) →**unanimous**_{1CO.15.22} || III: 10046 V: 20002
2. γαρ] (3/3) →**unanimous**_{1CO.15.22} || III: 10046 V: 20002
3. εν] (3/3) →**unanimous**_{1CO.15.22} || III: 10046 V: 20002
4. τω] (3/3) →**unanimous**_{1CO.15.22} || III: 10046 V: 20002
5. αδαμ] (3/3) →**unanimous**_{1CO.15.22} || III: 10046 V: 20002
6. παντες] (3/3) →**unanimous**_{1CO.15.22} || III: 10046 V: 20002
7. αποθνησκουσιν] (3/3) →**unanimous**_{1CO.15.22} || III: 10046 V: 20002
8. ουτως] (3/3) →**unanimous**_{1CO.15.22} || III: 10046 V: 20002

9. και] (3/3) →unanimous_{1CO.15.22} || III: 10046 V: 20002
10. εν] (3/3) →unanimous_{1CO.15.22} || III: 10046 V: 20002
11. τω] (3/3) →unanimous_{1CO.15.22} || III: 10046 V: 20002
12. χριστω] (3/3) →unanimous_{1CO.15.22} || III: 10046 V: 20002
13. παντες] (3/3) →unanimous_{1CO.15.22} || III: 10046 V: 20002
14. ζωοποιηθησονται] (1/3) →unanimous_{1CO.15.22}
- ζωηποιηθησονται: III: 10046
 - ζωοποιησονται: V: 20002

Verse 15:23

Byz^{RP}: εκαστος¹ δε² εν³ τω⁴ ιδιω⁵ ταγματι⁶ απαρχη⁷
 χριστος⁸ επειτα⁹ οι¹⁰ του¹¹ χριστου¹² εν¹³ τη¹⁴
 παρουσια¹⁵ αυτου¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	0	None
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εκαστος	III
δε	III
εν	III
τω	III
ιδιω	III
ταγματι	III
απαρχη	IV
χριστος	III
επειτα	III
οι	III
του	III
χριστου	III
εν	III
τη	III
παρουσια	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 || Corr.: 20001^c?

Apparatus

1. εκαστος] (5/4) →**unanimous**_{1co.15.23} || III: 10046 IV: 20001
2. δε] (4/4) →**unanimous**_{1co.15.23} || III: 10046
 - *either missing or lacuna*: IV: 20001
3. εν] (5/4) →**unanimous**_{1co.15.23} || III: 10046 IV: 20001
4. τω] (5/4) →**unanimous**_{1co.15.23} || III: 10046 IV: 20001
5. ιδιω] (5/4) →**unanimous**_{1co.15.23} || III: 10046 IV: 20001
6. ταγματι] (5/4) →**unanimous**_{1co.15.23} || III: 10046 IV: 20001
7. απαρχη] (4/4) →**unanimous**_{1co.15.23} || IV: 20001

- απαρχ[?]: III: 10046

8. χριστος] (5/4) →unanimous_{1co.15.23} || III: 10046 IV: 20001
9. επειτα] (5/4) →unanimous_{1co.15.23} || III: 10046 IV: 20001
10. οι] (5/4) →unanimous_{1co.15.23} || III: 10046 IV: 20001
11. του] (5/4) →unanimous_{1co.15.23} || III: 10046 IV: 20001
12. χριστου] (5/4) →unanimous_{1co.15.23} || III: 10046 IV: 20001
13. εν] (5/4) →unanimous_{1co.15.23} || III: 10046 IV: 20001
14. τη] (5/4) →unanimous_{1co.15.23} || III: 10046 IV: 20001
15. παρουσια] (5/4) →unanimous_{1co.15.23} || III: 10046 IV: 20001
16. αυτου] (5/4) →unanimous_{1co.15.23} || III: 10046 IV: 20001

Verse 15:24

Byz^{RP}: ειτα¹ το² τέλος³ οταν⁴ παραδω⁵ την⁶ βασιλειαν⁷
 τω⁸ θεω⁹ και¹⁰ πατρι¹¹ οταν¹² καταργηση¹³ πασαν¹⁴
 αρχην¹⁵ και¹⁶ πασαν¹⁷ εξουσιαν¹⁸ και¹⁹ δυναμιν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειτα	III
το	III
τελος	III
οταν	III
παραδω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
την	III
βασιλειαν	III
τω	III
θεω	III
και	III
πατρι	III
οταν	III
καταργησῃ	III
πασαν	III
αρχην	III

Reading	Earliest attestation (century)
και	III
πασαν	III
εξουσιαν	III
και	III
δυναμιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{100.15.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ειτα] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. τελος] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. οταν] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. παραδω] (ο/4) None
 - [?]ω: III: 10046
 - παραδιδου: IV: 20003
 - παραδιδω: IV: 20001 V: 20002
6. την] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. βασιλειαν] (3/4) III: 10046 IV: 20003 V: 20002
 - βασιλιαν: IV: 20001
8. τω] (3/4) III: 10046 IV: 20003 V: 20002
 - του: IV: 20001
9. θεω] (3/4) III: 10046 IV: 20003 V: 20002
 - θεου: IV: 20001
10. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. πατρι] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. οταν] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. καταργηση] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. πασαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. αρχην] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. και] (4/4) III: 10046 IV: 20001 20003 V: 20002

17. πασαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. εξουσιαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. δυναμιν] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 15:25

Byz^{RP}: δει¹ γαρ² αυτον³ βασιλευειν⁴ αχρι⁵ ου⁶ αν⁷
 θη⁸ παντας⁹ τους¹⁰ εχθρους¹¹ υπο¹² τους¹³ ποδας¹⁴
 αυτου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
δει	III
γαρ	III
αυτον	III
βασιλευειν	III
αχρι	III
ου	III
αν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θη	III
παντας	III
τους	III
εχθρους	III
υπο	III
τους	III
ποδας	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.15.25} **group**, attesting to δει γαρ αυτον βασιλευειν αχρι ου θη παντας τους εχθρους υπο τους ποδας αυτου (3): III: 10046 IV: 20001 20003

Apparatus

1. δει] (4/4) →**A**_{1co.15.25} || V: 20002
2. γαρ] (4/4) →**A**_{1co.15.25} || V: 20002
3. αυτον] (4/4) →**A**_{1co.15.25} || V: 20002
4. βασιλευειν] (4/4) →**A**_{1co.15.25} || V: 20002
5. αχρι] (4/4) →**A**_{1co.15.25} || V: 20002
6. ου] (4/4) →**A**_{1co.15.25} || V: 20002

7. αν] (0/4) None

- *either missing or lacuna*: $\rightarrow A_{1\text{co.15.25}}$ || V: 20002

8. θη] (4/4) $\rightarrow A_{1\text{co.15.25}}$ || V: 20002

9. παντας] (4/4) $\rightarrow A_{1\text{co.15.25}}$ || V: 20002

10. τους] (4/4) $\rightarrow A_{1\text{co.15.25}}$ || V: 20002

11. εχθρους] (4/4) $\rightarrow A_{1\text{co.15.25}}$ || V: 20002

12. υπο] (3/4) $\rightarrow A_{1\text{co.15.25}}$

- αυτου υπο: V: 20002

13. τους] (4/4) $\rightarrow A_{1\text{co.15.25}}$ || V: 20002

14. ποδας] (4/4) $\rightarrow A_{1\text{co.15.25}}$ || V: 20002

15. αυτου] (4/4) $\rightarrow A_{1\text{co.15.25}}$ || V: 20002

Verse 15:26

Byz^{RP}: εσχατος¹ εχθρος² καταργειται³ ο⁴ θανατος⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	0	None
Number of witnesses that were taken into account in the collation ⁵²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εσχατος	III
εχθρος	III
καταργειται	III
ο	III
θανατος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{100.15.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. εσχατος] (4/4) → unanimous_{1CO.15.26}
2. εχθρος] (4/4) → unanimous_{1CO.15.26}
3. καταργειται] (4/4) → unanimous_{1CO.15.26}
4. ο] (4/4) → unanimous_{1CO.15.26}
5. θανατος] (4/4) → unanimous_{1CO.15.26}

Verse 15:27

Byz^{RP}: παντα¹ γαρ² υπεταξεν³ υπο⁴ τους⁵ ποδας⁶
 αυτου⁷ οταν⁸ δε⁹ ειπη¹⁰ οτι¹¹ παντα¹² υποτετακται¹³
 δηλον¹⁴ οτι¹⁵ εκτος¹⁶ του¹⁷ υποταξαντος¹⁸ αυτω¹⁹
 τα²⁰ παντα²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ⁵⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
παντα	III
γαρ	III
υπεταξεν	III
υπο	III
τους	III
ποδας	III
αυτου	III
οταν	IV
δε	III
ειπη	III
οτι	IV
παντα	III
υποτετακται	III
δηλον	IV
οτι	III
εκτος	III
του	IV
υποταξαντος	IV
αυτω	IV

Reading	Earliest attestation (century)
τα	IV
παντα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. παντα] (3/4) →**unanimous**_{1co.15.27} || III: 10046 IV: 20003

- *either missing or lacuna*: IV: 20001

2. γαρ] (3/4) →unanimous_{1co.15.27} || III: 10046 IV: 20003
 - *either missing or lacuna*: IV: 20001
3. υπεταξεν] (3/4) →unanimous_{1co.15.27} || III: 10046 IV: 20003
 - *either missing or lacuna*: IV: 20001
4. υπο] (3/4) →unanimous_{1co.15.27} || III: 10046 IV: 20003
 - *either missing or lacuna*: IV: 20001
5. τους] (3/4) →unanimous_{1co.15.27} || III: 10046 IV: 20003
 - *either missing or lacuna*: IV: 20001
6. ποδας] (3/4) →unanimous_{1co.15.27} || III: 10046 IV: 20003
 - *either missing or lacuna*: IV: 20001
7. αυτου] (3/4) →unanimous_{1co.15.27} || III: 10046 IV: 20003
 - *either missing or lacuna*: IV: 20001
8. οταν] (3/4) →unanimous_{1co.15.27} || IV: 20001 20003
 - οτ[?]: III: 10046
9. δε] (4/4) →unanimous_{1co.15.27} || III: 10046 IV: 20001 20003
10. επιη] (4/4) →unanimous_{1co.15.27} || III: 10046 IV: 20001 20003
11. οτι] (2/4) →unanimous_{1co.15.27} || IV: 20001
 - *either missing or lacuna*: III: 10046 IV: 20003
12. παντα] (3/4) →unanimous_{1co.15.27} || III: 10046 IV: 20003
 - τα παντα: IV: 20001

13. υποτετακται] (4/4) →unanimous_{1co.15.27} || III: 10046 IV: 20001 20003

14. δηλον] (3/4) →unanimous_{1co.15.27} || IV: 20001 20003

- [?]λον: III: 10046

15. οτι] (4/4) →unanimous_{1co.15.27} || III: 10046 IV: 20001 20003

16. εκτος] (4/4) →unanimous_{1co.15.27} || III: 10046 IV: 20001 20003

17. του] (3/4) →unanimous_{1co.15.27} || IV: 20001 20003

- τους: III: 10046

18. υποταξαντος] (3/4) →unanimous_{1co.15.27} || IV: 20001 20003

- υποτα[?]τος: III: 10046

19. αυτω] (3/4) →unanimous_{1co.15.27} || IV: 20001 20003

- αυ[?]: III: 10046

20. τα] (3/4) →unanimous_{1co.15.27} || IV: 20001 20003

- [?]: III: 10046

21. παντα] (3/4) →unanimous_{1co.15.27} || IV: 20001 20003

- παν[?]: III: 10046

Verse 15:28

Byz^{RP}: οταν¹ δε² υποταγη³ αυτω⁴ τα⁵ παντα⁶
 τοτε⁷ και⁸ αυτος⁹ ο¹⁰ υιος¹¹ υποταγησεται¹² τω¹³
 υποταξαντι¹⁴ αυτω¹⁵ τα¹⁶ παντα¹⁷ ινα¹⁸ η¹⁹ ο²⁰ θεος²¹
 τα²² παντα²³ εν²⁴ πασιν²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	0	None
Number of witnesses that were taken into account in the collation ⁵⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οταν	IV
δε	IV
υποταγη	IV
αυτω	IV
τα	IV
παντα	IV
τοτε	IV
και	IV
αυτος	IV
ο	IV
υιος	IV
υποταγησεται	IV
τω	IV
υποταξαντι	IV

Reading	Earliest attestation (century)
αυτω	IV
τα	IV
παντα	IV
ινα	IV
η	IV
ο	IV
θεος	IV
τα	IV
παντα	IV
εν	IV
πασιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.28} group, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?

Apparatus

1. οταν] (3/3) →unanimous_{1co.15.28} || IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
2. δε] (3/3) →unanimous_{1co.15.28} || IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
3. υποταγη] (3/3) →unanimous_{1co.15.28} || IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
4. αυτω] (3/3) →unanimous_{1co.15.28} || IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
5. τα] (3/3) →unanimous_{1co.15.28} || IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
6. παντα] (3/3) →unanimous_{1co.15.28} || IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
7. τοτε] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002

8. και] (3/3) →unanimous_{1co.15.28} || IV: 20001 V: 20002
- *either missing or lacuna*: IV: 20003
9. αυτος] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
10. ο] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
11. υιος] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
12. υποταγησεται] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
13. τω] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
14. υποταξαντι] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
15. αυτω] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
16. τα] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
17. παντα] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
18. ινα] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
19. η] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
20. ο] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
21. θεος] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
22. τα] (2/3) →unanimous_{1co.15.28} || IV: 20001
- *either missing or lacuna*: IV: 20003 V: 20002
23. παντα] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
24. εν] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002
25. πασιν] (4/3) →unanimous_{1co.15.28} || IV: 20001 20003 V: 20002

Verse 15:29

Byz^{RP}: ἐπει¹ τι² ποιησουσιν³ οἱ⁴ βαπτιζομενοι⁵ υπερ⁶
των⁷ νεκρων⁸ ει⁹ ολως¹⁰ νεκροι¹¹ ουκ¹² εγειρονται¹³
τι¹⁴ και¹⁵ βαπτιζονται¹⁶ υπερ¹⁷ των¹⁸ νεκρων¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	0	None
Number of witnesses that were taken into account in the collation ⁵⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
επει	IV
τι	III
ποιησουσιν	III
οι	III
βαπτιζομενα	II
υπερ	III
των	III
νεκρων	III
ει	III
ολως	III
νεκροι	III
ουκ	III
εγειρονται	III
τι	III
και	III
βαπτιζονται	III
υπερ	III
των	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
νεκρων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. επει] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
2. τι] (4/4) III: 10046 IV: 20001 20003 V: 20002

3. ποιησουσιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. οι] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. βαπτιζομενοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. υπερ] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. των] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. νεκρων] (3/4) III: 10046 IV: 20001 20003
 - [?]: V: 20002
9. ει] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ολως] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. νεκροι] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. εγειρονται] (2/4) III: 10046 IV: 20003
 - ε[?]ται: V: 20002
 - εγειρονται: IV: 20001
14. τι] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. βαπτιζονται] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. υπερ] (3/4) III: 10046 IV: 20001 20003
 - υ[?]: V: 20002
18. των] (0/4) None
 - αυτων: III: 10046 IV: 20001 20003 V: 20002
19. νεκρων] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

Verse 15:30

Byz^{RP}: τι¹ και² ημεις³ κινδυνευομεν⁴ πασαν⁵ ωραν⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	0	None
Number of witnesses that were taken into account in the collation ⁶⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τι	III
και	III
ημεις	III
κινδυνευομεν	III
πασαν	III
ωραν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20003

Apparatus

1. $\tau\iota]$ (4/4) \rightarrow unanimous_{1co.15.3o} \parallel IV: 20001 V: 20002
2. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{1co.15.3o} \parallel IV: 20001 V: 20002
3. $\eta\mu\epsilon\iota\varsigma]$ (3/4) \rightarrow unanimous_{1co.15.3o} \parallel V: 20002
 - $\eta\mu\iota\varsigma$: IV: 20001
4. $\kappa\iota\nu\delta\upsilon\nu\epsilon\upsilon\omicron\mu\epsilon\nu]$ (3/4) \rightarrow unanimous_{1co.15.3o} \parallel IV: 20001
 - $\kappa[?]νευομεν$: V: 20002
5. $\pi\alpha\sigma\alpha\nu]$ (4/4) \rightarrow unanimous_{1co.15.3o} \parallel IV: 20001 V: 20002
6. $\omega\rho\alpha\nu]$ (4/4) \rightarrow unanimous_{1co.15.3o} \parallel IV: 20001 V: 20002

Verse 15:31

Byz^{RP}: καθ¹ ημεραν² αποθνησκω³ νη⁴ την⁵ υμετεραν⁶
καυχησιν⁷ ην⁸ εχω⁹ εν¹⁰ χριστω¹¹ ιησου¹² τω¹³
κυριω¹⁴ ημων¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	0	None
Number of witnesses that were taken into account in the collation ⁶²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καθ	III
ημεραν	III
αποθνησκω	IV
νη	III
την	III
υμετεραν	III
καυχησιν	III
ην	III
εχω	III
εν	IV
χριστω	III
ιησου	III
τω	III
κυριω	III
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.31} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.15.31} **group**, attesting to καθ ημεραν αποθνησκω νη την υμετεραν καυχησιν αδελφοι ην εχω εν χριστω ιησου τω κυριω ημων (2): IV: [20001](#) [20003](#)

Apparatus

1. καθ] (4/4) →**A**_{1co.15.31} || III: [10046](#) V: [20002](#)
2. ημεραν] (4/4) →**A**_{1co.15.31} || III: [10046](#) V: [20002](#)
3. αποθνησκω] (2/4) →**A**_{1co.15.31}
 - αποθνησκ[?]: V: [20002](#)
 - αποθνησκων: III: [10046](#)
4. νη] (3/4) →**A**_{1co.15.31} || III: [10046](#)

- [?]η: V: 20002
5. την] (4/4) → A_{1co.15.31} || III: 10046 V: 20002
6. υμετεραν] (3/4) → A_{1co.15.31} || III: 10046
- ημετεραν: V: 20002
7. καυχησιν] (3/4) → A_{1co.15.31} || III: 10046
- καυχη[?]: V: 20002
8. ην] (1/4) III: 10046
- αδελφοι ην: → A_{1co.15.31} || V: 20002
9. εχω] (4/4) → A_{1co.15.31} || III: 10046 V: 20002
10. εν] (3/4) → A_{1co.15.31} || V: 20002
- *either missing or lacuna*: III: 10046
11. χριστω] (4/4) → A_{1co.15.31} || III: 10046 V: 20002
12. ιησου] (4/4) → A_{1co.15.31} || III: 10046 V: 20002
13. τω] (4/4) → A_{1co.15.31} || III: 10046 V: 20002
14. κυριω] (4/4) → A_{1co.15.31} || III: 10046 V: 20002
15. ημων] (3/4) → A_{1co.15.31} || V: 20002
- *either missing or lacuna*: III: 10046

Verse 15:32

Byz^{RP}: εἰ¹ κατὰ² ἀνθρώπον³ ἐθηριομαχῆσα⁴ ἐν⁵
 ἐφ' ἧς⁶ τί⁷ μοι⁸ τὸ⁹ ὄφελος¹⁰ εἰ¹¹ νεκροὶ¹² οὐκ¹³
 ἐγείρονται¹⁴ φάγωμεν¹⁵ καὶ¹⁶ πῶμεν¹⁷ αὐρίον¹⁸
 γὰρ¹⁹ ἀποθνήσκομεν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	0	None
Number of witnesses that were taken into account in the collation ⁶⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
κατα	III
ανθρωπον	III
εθηριομαχησα	III
εν	III
εφεσω	III
τι	III
μοι	III
το	III
οφελος	III
ει	III
νεκροι	III
ουκ	III
εγειρονται	III
φαγωμεν	III

Reading	Earliest attestation (century)
και	III
πιωμεν	IV
αυριον	III
γαρ	III
αποθνησκομεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{100.15.32} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. $\epsilon\iota$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
2. $\kappa\alpha\tau\alpha$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
3. $\alpha\nu\theta\rho\omega\pi\omicron\nu$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
4. $\epsilon\theta\eta\rho\iota\omicron\mu\alpha\chi\eta\sigma\alpha$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
5. $\epsilon\nu$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
6. $\epsilon\varphi\epsilon\sigma\omega$] (3/4) \rightarrow unanimous_{1co.15.32} || III: 10046
 - $\epsilon\varphi\epsilon\sigma$ [:]: V: 20002
7. $\tau\iota$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
8. $\mu\omicron\iota$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
9. $\tau\omicron$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
10. $\omicron\varphi\epsilon\lambda\omicron\varsigma$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
11. $\epsilon\iota$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
12. $\nu\epsilon\kappa\rho\iota$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
13. $\omicron\upsilon\kappa$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
14. $\epsilon\gamma\epsilon\iota\rho\omicron\nu\tau\alpha\iota$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
15. $\varphi\alpha\gamma\omega\mu\epsilon\nu$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
16. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{1co.15.32} || III: 10046 V: 20002
17. $\pi\iota\omega\mu\epsilon\nu$] (3/4) \rightarrow unanimous_{1co.15.32} || V: 20002
 - $\pi\epsilon\iota\omega\mu\epsilon\nu$: III: 10046

18. $\alpha\upsilon\rho\iota\omicron\nu]$ (4/4) \rightarrow unanimous_{1co.15.32} \parallel III: 10046 V: 20002

19. $\gamma\alpha\rho]$ (4/4) \rightarrow unanimous_{1co.15.32} \parallel III: 10046 V: 20002

20. $\alpha\pi\omicron\theta\nu\eta\sigma\kappa\omicron\mu\epsilon\nu]$ (4/4) \rightarrow unanimous_{1co.15.32} \parallel III: 10046 V: 20002

Verse 15:33

Byz^{RP}: μη¹ πλανασθε² φθειρουσιν³ ηθη⁴ χρηστα⁵
ομιλιαι⁶ κακαι⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μη	III
πλανασθε	III
φθειρουσιν	III
ηθη	III
χρηστα	III
ομιλαιο	IV
κακαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.33} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20002](#)

- $\rightarrow A_{1\text{co.15.33}}$ group, attesting to μη πλανασθε φθειρουσιν ηθη χρηστα
ομειλιαι κακαι (2): III: 10046 IV: 20003

Apparatus

1. μη] (4/4) \rightarrow unanimous_{1co.15.33} $\rightarrow A_{1\text{co.15.33}}$ || IV: 20001
2. πλανασθε] (3/4) \rightarrow unanimous_{1co.15.33} $\rightarrow A_{1\text{co.15.33}}$
 - πλανασθαι: IV: 20001
3. φθειρουσιν] (4/4) \rightarrow unanimous_{1co.15.33} $\rightarrow A_{1\text{co.15.33}}$ || IV: 20001
4. ηθη] (4/4) \rightarrow unanimous_{1co.15.33} $\rightarrow A_{1\text{co.15.33}}$ || IV: 20001
5. χρηστα] (4/4) \rightarrow unanimous_{1co.15.33} $\rightarrow A_{1\text{co.15.33}}$ || IV: 20001
6. ομειλιαι] (2/4) \rightarrow unanimous_{1co.15.33} || IV: 20001
 - ομειλιαι: $\rightarrow A_{1\text{co.15.33}}$
7. κακαι] (4/4) \rightarrow unanimous_{1co.15.33} $\rightarrow A_{1\text{co.15.33}}$ || IV: 20001

Verse 15:34

Byz^{RP}: ἐκνηψατε¹ δικαιοῦς² καὶ³ μὴ⁴ αμαρτανετε⁵
 ἀγνωσιαν⁶ γὰρ⁷ θεοῦ⁸ τινες⁹ ἐχουσιν¹⁰ πρὸς¹¹
 ἐντροπὴν¹² ὑμῖν¹³ λεγὼ¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷	2	Corr.: 10046 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εκνηψατε	III
δικαιως	III
και	III
μη	III
αμαρτανετε	IV
αγνωσιαν	III
γαρ	III
θεου	III
τινες	III
εχουσιν	III
προς	III
εντροπην	III
υμιν	IV
λεγω	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.34} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{1co.15.34} **group**, attesting to ἐκνηψατε δικαιως και μη αμαρτανετε αγνωσιαν γαρ θεου τινες εχουσιν προς εντροπην υμιν λαλω (2): IV: [20001](#) [20003](#)

Apparatus

1. ἐκνηψατε] (4/4) →**unanimous**_{1co.15.34} →**A**_{1co.15.34} || III: [10046](#)
2. δικαιως] (4/4) →**unanimous**_{1co.15.34} →**A**_{1co.15.34} || III: [10046](#)
3. και] (4/4) →**unanimous**_{1co.15.34} →**A**_{1co.15.34} || III: [10046](#)
4. μη] (4/4) →**unanimous**_{1co.15.34} →**A**_{1co.15.34} || III: [10046](#)
5. αμαρτανετε] (3/4) →**unanimous**_{1co.15.34} →**A**_{1co.15.34}
 - αμαρτανητε: III: [10046](#)

6. $\alpha\gamma\nu\omega\sigma\iota\alpha\nu]$ (4/4) \rightarrow unanimous_{1co.15.34} $\rightarrow A_{1co.15.34}$ \parallel III: 10046
7. $\gamma\alpha\rho]$ (4/4) \rightarrow unanimous_{1co.15.34} $\rightarrow A_{1co.15.34}$ \parallel III: 10046
8. $\theta\epsilon\omicron\upsilon]$ (4/4) \rightarrow unanimous_{1co.15.34} $\rightarrow A_{1co.15.34}$ \parallel III: 10046
9. $\tau\iota\nu\epsilon\varsigma]$ (4/4) \rightarrow unanimous_{1co.15.34} $\rightarrow A_{1co.15.34}$ \parallel III: 10046
10. $\epsilon\chi\omicron\upsilon\sigma\iota\nu]$ (4/4) \rightarrow unanimous_{1co.15.34} $\rightarrow A_{1co.15.34}$ \parallel III: 10046
11. $\pi\rho\omicron\varsigma]$ (4/4) \rightarrow unanimous_{1co.15.34} $\rightarrow A_{1co.15.34}$ \parallel III: 10046
12. $\epsilon\nu\tau\rho\omicron\pi\eta\nu]$ (4/4) \rightarrow unanimous_{1co.15.34} $\rightarrow A_{1co.15.34}$ \parallel III: 10046
13. $\upsilon\mu\iota\nu]$ (3/4) \rightarrow unanimous_{1co.15.34} $\rightarrow A_{1co.15.34}$
- $\upsilon\mu\epsilon\iota\nu$: III: 10046
14. $\lambda\epsilon\gamma\omega]$ (1/4) \rightarrow unanimous_{1co.15.34}
- $\lambda\alpha\lambda\omega$: $\rightarrow A_{1co.15.34}$ \parallel III: 10046

Verse 15:35

Byz^{RP}: ἀλλ¹ ἐρει² τις³ πῶς⁴ ἐγειρονται⁵ οἱ⁶ νεκροί⁷
 ποιῶ⁸ δε⁹ σωματι¹⁰ ἐρχονται¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλ	III
ερει	III
τις	III
πως	III
εγειρονται	III
οι	III
νεκροι	III
ποιω	III
δε	III
σωματι	III
ερχονται	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.35} group, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 V: 20002

Apparatus

1. αλλ] (3/4) →unanimous_{1co.15.35} || IV: 20001
 - αλλα: IV: 20003
2. ερει] (3/4) →unanimous_{1co.15.35} || IV: 20003
 - ερι: IV: 20001
3. τις] (4/4) →unanimous_{1co.15.35} || IV: 20001 20003
4. πως] (4/4) →unanimous_{1co.15.35} || IV: 20001 20003
5. εγειρονται] (4/4) →unanimous_{1co.15.35} || IV: 20001 20003
6. οι] (4/4) →unanimous_{1co.15.35} || IV: 20001 20003
7. νεκροι] (4/4) →unanimous_{1co.15.35} || IV: 20001 20003
8. ποιω] (4/4) →unanimous_{1co.15.35} || IV: 20001 20003
9. δε] (4/4) →unanimous_{1co.15.35} || IV: 20001 20003
10. σωματι] (4/4) →unanimous_{1co.15.35} || IV: 20001 20003
11. ερχονται] (3/4) →unanimous_{1co.15.35} || IV: 20001
 - ερχον: IV: 20003

Verse 15:36

Byz^{RP}: αφρον¹ συ² ο³ σπειρεις⁴ ου⁵ ζωοποιειται⁶ εαν⁷
μη⁸ αποθανη⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷¹	0	None
Number of witnesses that were taken into account in the collation ⁷²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αφρον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
συ	IV
ο	III
σπειρεις	III
ου	III
ζωοποιειται	IV
εαν	III
μη	III
αποθανη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.36} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αφρον] (o/4) None
 - αφρων: III: 10046 IV: 20001 20003 V: 20002
2. συ] (3/4) IV: 20001 20003 V: 20002
 - σ[?]: III: 10046
3. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. σπειρεις] (3/4) III: 10046 IV: 20003 V: 20002
 - σπειρεις: IV: 20001
5. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. ζωοποιειται] (2/4) IV: 20001 20003
 - ζωογονειτε: V: 20002
 - ζωοποιει[?]αι: III: 10046
7. εαν] (3/4) III: 10046 IV: 20003 V: 20002
 - εις την εαν: IV: 20001
8. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. αποθανη] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 15:37

Byz^{RP}: και¹ ο² σπειρεις³ ου⁴ το⁵ σωμα⁶ το⁷ γενησομενον⁸
σπειρεις⁹ αλλα¹⁰ γυμνον¹¹ κοκκον¹² ει¹³ τυχοι¹⁴
σιτου¹⁵ η¹⁶ τινος¹⁷ των¹⁸ λοιπων¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
ο	III
σπειρεις	III
ου	III
το	III
σωμα	III
το	III
γενησομενον	IV
σπειρεις	III
αλλα	III
γυμνον	III
κοκκον	III
ει	III
τυχοι	IV
σιτου	V
η	III
τινος	III
των	III
λοιπων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.37} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. καὶ] (3/3) III: 10046 IV: 20003 V: 20002
2. ο] (3/3) III: 10046 IV: 20003 V: 20002
3. σπειρις] (1/3) III: 10046
 - σπειρις: IV: 20003 V: 20002
4. ου] (3/3) III: 10046 IV: 20003 V: 20002
5. το] (3/3) III: 10046 IV: 20003 V: 20002
6. σωμα] (3/3) III: 10046 IV: 20003 V: 20002
7. το] (3/3) III: 10046 IV: 20003 V: 20002
8. γενησομενον] (2/3) IV: 20003 V: 20002

- γεννησομενον: III: 10046
9. σπειρεις] (2/3) III: 10046 IV: 20003
- σπειρεις: V: 20002
10. αλλα] (3/3) III: 10046 IV: 20003 V: 20002
11. γυμνον] (3/3) III: 10046 IV: 20003 V: 20002
12. κοκκον] (3/3) III: 10046 IV: 20003 V: 20002
13. ει] (3/3) III: 10046 IV: 20003 V: 20002
14. τυχοι] (2/3) IV: 20003 V: 20002
- τυ[?]οι: III: 10046
15. σιτου] (1/3) V: 20002
- σειτου: III: 10046 IV: 20003
16. η] (2/3) III: 10046 IV: 20003
- ει: V: 20002
17. τινος] (3/3) III: 10046 IV: 20003 V: 20002
18. των] (3/3) III: 10046 IV: 20003 V: 20002
19. λοιπων] (3/3) III: 10046 IV: 20003 V: 20002

Verse 15:38

Byz^{RP}: ο¹ δε² θεος³ αυτω⁴ διδωσιν⁵ σωμα⁶ καθως⁷
 ηθελησεν⁸ και⁹ εκαστω¹⁰ των¹¹ σπερματων¹² το¹³
 ιδιον¹⁴ σωμα¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
θεος	III
αυτω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
διδωσιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σωμα	III
καθως	III
ηθελησεν	IV
και	III
εκαστω	III
των	III
σπερματων	
το	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ιδιον	IV

Reading	Earliest attestation (century)
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σωμα	III
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.38} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.15.38} **group**, attesting to ο δε θεος διδωσιν αυτω σωμα καθως ηθελησεν και εκαστω των σπερματων ιδιον σωμα (3): IV: [20001](#) [20003](#)
V: [20002](#)

Apparatus

1. ο] (3/4) →**A**_{1co.15.38}

- [?]: III: 10046
2. δε] (3/4) → A_{1co.15.38}
- [?]ε: III: 10046
3. θεος] (4/4) → A_{1co.15.38} || III: 10046
4. αυτω] (0/4) None
- [?]ν αυτω: III: 10046
 - διδωσιν αυτω: → A_{1co.15.38}
5. διδωσιν] (0/4) None
- *either missing or lacuna*: → A_{1co.15.38} || III: 10046
6. σωμα] (4/4) → A_{1co.15.38} || III: 10046
7. καθως] (4/4) → A_{1co.15.38} || III: 10046
8. ηθελησεν] (3/4) → A_{1co.15.38}
- [?]σεν: III: 10046
9. και] (4/4) → A_{1co.15.38} || III: 10046
10. εκαστω] (4/4) → A_{1co.15.38} || III: 10046
11. των] (4/4) → A_{1co.15.38} || III: 10046
12. σπερματων] (3/4) → A_{1co.15.38}
- σπερ[?]: III: 10046
13. το] (0/4) None
- [?]: III: 10046
 - *either missing or lacuna*: → A_{1co.15.38}

$$14. \text{ιδιον}] (3/4) \rightarrow A_{1\text{co.15.38}}$$

- *either missing or lacuna*: III: 10046

$$15. \text{σωμα}] (4/4) \rightarrow A_{1\text{co.15.38}} \parallel \text{III: 10046}$$

Verse 15:39

Byz^{RP}: ου¹ πασα² σαρξ³ η⁴ αυτη⁵ σαρξ⁶ αλλα⁷ αλλη⁸
μεν⁹ ανθρωπων¹⁰ αλλη¹¹ δε¹² σαρξ¹³ κτηνων¹⁴ αλλη¹⁵
δε¹⁶ ιχθυων¹⁷ αλλη¹⁸ δε¹⁹ πτηνων²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
πασα	III
σαρξ	III
η	IV
αυτη	IV
σαρξ	IV
αλλα	IV
αλλη	III
μεν	IV
ανθρωπων	IV
αλλη	IV
δε	IV
σαρξ	III
κτηνων	IV
αλλη	IV
δε	IV

Reading	Earliest attestation (century)
ιχθῶν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αλλη	III
δε	III
πηγων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.39} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ου] (4/4) III: 10046(1¹2¹1¹2) IV: 20001 20003 V: 20002
2. πασα] (3/4) III: 10046(1¹2¹1¹2) IV: 20001 V: 20002
 - πα: IV: 20003
3. σαρξ] (4/4) III: 10046(1¹2¹1¹2) IV: 20001 20003 V: 20002
4. η] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046(1¹2¹1¹2)
5. αυτη] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046(1¹2¹1¹2)
6. σαρξ] (3/4) IV: 20001 20003 V: 20002
 - [?] [?] [?] [?] [?] ρω[?] σαρξ: III: 10046(1¹2¹1¹2)
7. αλλα] (3/4) IV: 20001 20003 V: 20002
 - πετηνων: III: 10046(1¹2¹1¹2)
8. αλλη] (4/4) III: 10046(1¹2¹1¹2) IV: 20001 20003 V: 20002
9. μεν] (3/4) IV: 20001 20003 V: 20002
 - δε: III: 10046(1¹2¹1¹2)
10. ανθρωπων] (3/4) IV: 20001 20003 V: 20002
 - ιχθυων: III: 10046(1¹2¹1¹2)
11. αλλη] (3/4) IV: 20001 20003 V: 20002
 - ου: III: 10046(1¹2¹1¹2)
12. δε] (3/4) IV: 20001 20003 V: 20002

- πασα: III: 10046(1¹2¹1¹2)
13. σαρξ] (4/4) III: 10046(1¹2¹1¹2) IV: 20001 20003 V: 20002
14. κτηνων] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046(1¹2¹1¹2)
15. αλλη] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046(1¹2¹1¹2)
16. δε] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046(1¹2¹1¹2)
17. ιχθυων] (0/4) None
- [?] [?] [?] [?]ρω[?] σαρξ πετηνων: III: 10046(1¹2¹1¹2)
 - πτηνων: V: 20002
 - σαρξ πτηνων: IV: 20001 20003
18. αλλη] (4/4) III: 10046(1¹2¹1¹2) IV: 20001 20003 V: 20002
19. δε] (4/4) III: 10046(1¹2¹1¹2) IV: 20001 20003 V: 20002
20. πτηνων] (0/4) None
- ιχθυων: III: 10046(1¹2¹1¹2) IV: 20001 20003 V: 20002

Verse 15:40

Byz^{RP}: και¹ σωματα² επουρανια³ και⁴ σωματα⁵
 επιγεια⁶ αλλ⁷ ετερα⁸ μεν⁹ η¹⁰ των¹¹ επουρανιων¹²
 δοξα¹³ ετερα¹⁴ δε¹⁵ η¹⁶ των¹⁷ επιγειων¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁹	0	None
Number of witnesses that were taken into account in the collation ⁸⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
και	III
σωματα	III
επουρανια	III
και	III
σωματα	III
επιγεια	III
αλλ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ετερα	III
μεν	III
η	IV
των	IV
επουρανιων	V
δοξα	IV
ετερα	IV
δε	IV
η	III
των	III
επιγειων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.40} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.15.40} **group**, attesting to και σωματα επουρανια και σωματα επιγεια αλλα ετερα μεν η των επουρανιων δοξα ετερα δε η των επιγειων (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. και] (4/4) →**A**_{1co.15.40} || III: [10046](#)
2. σωματα] (4/4) →**A**_{1co.15.40} || III: [10046](#)
3. επουρανια] (4/4) →**A**_{1co.15.40} || III: [10046](#)
4. και] (4/4) →**A**_{1co.15.40} || III: [10046](#)
5. σωματα] (4/4) →**A**_{1co.15.40} || III: [10046](#)
6. επιγεια] (4/4) →**A**_{1co.15.40} || III: [10046](#)

7. αλλ] (ο/4) None

- αλλα: $\rightarrow A_{1\text{CO.15.40}}$ || III: 10046

8. ετερα] (4/4) $\rightarrow A_{1\text{CO.15.40}}$ || III: 10046

9. μεν] (4/4) $\rightarrow A_{1\text{CO.15.40}}$ || III: 10046

10. η] (3/4) $\rightarrow A_{1\text{CO.15.40}}$

- *either missing or lacuna*: III: 10046

11. των] (3/4) $\rightarrow A_{1\text{CO.15.40}}$

- *either missing or lacuna*: III: 10046

12. επουρανιων] (3/4) $\rightarrow A_{1\text{CO.15.40}}$

- *either missing or lacuna*: III: 10046

13. δοξα] (3/4) $\rightarrow A_{1\text{CO.15.40}}$

- *either missing or lacuna*: III: 10046

14. ετερα] (3/4) $\rightarrow A_{1\text{CO.15.40}}$

- *either missing or lacuna*: III: 10046

15. δε] (3/4) $\rightarrow A_{1\text{CO.15.40}}$

- *either missing or lacuna*: III: 10046

16. η] (4/4) $\rightarrow A_{1\text{CO.15.40}}$ || III: 10046

17. των] (4/4) $\rightarrow A_{1\text{CO.15.40}}$ || III: 10046

18. επιγειων] (4/4) $\rightarrow A_{1\text{CO.15.40}}$ || III: 10046

Verse 15:41

Byz^{RP}: αλλη¹ δοξα² ηλιου³ και⁴ αλλη⁵ δοξα⁶ σεληνης⁷
 και⁸ αλλη⁹ δοξα¹⁰ αστερων¹¹ αστηρ¹² γαρ¹³ αστερος¹⁴
 διαφερει¹⁵ εν¹⁶ δοξη¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸¹	0	None
Number of witnesses that were taken into account in the collation ⁸²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁸¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλη	III
δοξα	IV
ηλιου	III
και	IV
αλλη	III
δοξα	III
σεληνης	III
και	III
αλλη	III
δοξα	III
αστερων	III
αστηρ	III
γαρ	III
αστερος	III
διαφερει	III
εν	III
δοξη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.41} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. αλλη] (4/4) →**unanimous**_{1co.15.41} || III: 10046
2. δοξα] (3/4) →**unanimous**_{1co.15.41}
 - δοξη: III: 10046
3. ηλιου] (4/4) →**unanimous**_{1co.15.41} || III: 10046
4. και] (3/4) →**unanimous**_{1co.15.41}
 - *either missing or lacuna*: III: 10046
5. αλλη] (4/4) →**unanimous**_{1co.15.41} || III: 10046
6. δοξα] (4/4) →**unanimous**_{1co.15.41} || III: 10046

7. σεληνης] (4/4) →unanimous_{1co.15.41} || III: 10046
8. και] (4/4) →unanimous_{1co.15.41} || III: 10046
9. αλλη] (4/4) →unanimous_{1co.15.41} || III: 10046
10. δοξα] (4/4) →unanimous_{1co.15.41} || III: 10046
11. αστερων] (4/4) →unanimous_{1co.15.41} || III: 10046
12. αστηρ] (4/4) →unanimous_{1co.15.41} || III: 10046
13. γαρ] (4/4) →unanimous_{1co.15.41} || III: 10046
14. αστερος] (4/4) →unanimous_{1co.15.41} || III: 10046
15. διαφερει] (4/4) →unanimous_{1co.15.41} || III: 10046
16. εν] (4/4) →unanimous_{1co.15.41} || III: 10046
17. δοξη] (4/4) →unanimous_{1co.15.41} || III: 10046

Verse 15:42

Byz^{RP}: ουτως¹ και² η³ αναστασις⁴ των⁵ νεκρων⁶
σπειρεται⁷ εν⁸ φθορα⁹ εγειρεται¹⁰ εν¹¹ αφθαρσια¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸³	0	None
Number of witnesses that were taken into account in the collation ⁸⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁸³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οὕτως	III
καὶ	III
ἡ	III
ἀναστασις	III
των	III
νεκρων	III
σπείρεται	III
ἐν	III
φθορά	III
ἐγείρεται	III
ἐν	III
ἀφθαρσία	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.42} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20003 V: 20002

Apparatus

1. ουτως] (4/4) →unanimous_{1co.15.42} || IV: 20001
2. και] (4/4) →unanimous_{1co.15.42} || IV: 20001
3. η] (4/4) →unanimous_{1co.15.42} || IV: 20001
4. αναστασις] (4/4) →unanimous_{1co.15.42} || IV: 20001
5. των] (4/4) →unanimous_{1co.15.42} || IV: 20001
6. νεκρων] (4/4) →unanimous_{1co.15.42} || IV: 20001
7. σπειρεται] (3/4) →unanimous_{1co.15.42}
 - σπιρεται: IV: 20001
8. εν] (4/4) →unanimous_{1co.15.42} || IV: 20001
9. φθορα] (4/4) →unanimous_{1co.15.42} || IV: 20001
10. εγειρεται] (3/4) →unanimous_{1co.15.42}
 - εγίρεται: IV: 20001
11. εν] (4/4) →unanimous_{1co.15.42} || IV: 20001
12. αφθαρσια] (4/4) →unanimous_{1co.15.42} || IV: 20001

Verse 15:43

Byz^{RP}: σπειρεται¹ εν² ατιμια³ εγειρεται⁴ εν⁵ δοξη⁶
σπειρεται⁷ εν⁸ ασθενεια⁹ εγειρεται¹⁰ εν¹¹ δυναμει¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁸⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
σπειρεται	III
εν	III
ατιμια	IV
εγειρεται	III
εν	III
δοξη	III
σπειρεται	III
εν	III
ασθενεια	III
εγειρεται	III
εν	III
δυναμει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1co.15.43} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{1co.15.43} group, attesting to σπειρεται εν ατειμια εγειρεται εν δοξη σπειρεται εν ασθενεια εγειρεται εν δυναμει (2): III: 10046 IV: 20003

Apparatus

1. σπειρεται] (3/4) \rightarrow A_{1co.15.43} || IV: 20001
 - σπειρετε: V: 20002
2. εν] (4/4) \rightarrow A_{1co.15.43} || IV: 20001 V: 20002
3. ατιμια] (2/4) IV: 20001 V: 20002
 - ατειμια: \rightarrow A_{1co.15.43}
4. εγειρεται] (4/4) \rightarrow A_{1co.15.43} || IV: 20001 V: 20002
5. εν] (4/4) \rightarrow A_{1co.15.43} || IV: 20001 V: 20002
6. δοξη] (4/4) \rightarrow A_{1co.15.43} || IV: 20001 V: 20002
7. σπειρεται] (3/4) \rightarrow A_{1co.15.43} || IV: 20001
 - σπειρετε: V: 20002
8. εν] (4/4) \rightarrow A_{1co.15.43} || IV: 20001 V: 20002
9. ασθενεια] (3/4) \rightarrow A_{1co.15.43} || V: 20002

- ασθενια: IV: 20001

10. εγειρεται] (3/4) $\rightarrow A_{1\text{co.15.43}}$ || IV: 20001

- εγειρετε: V: 20002

11. εν] (4/4) $\rightarrow A_{1\text{co.15.43}}$ || IV: 20001 V: 20002

12. δυναμει] (2/4) $\rightarrow A_{1\text{co.15.43}}$

- δυναμι: IV: 20001 V: 20002

Verse 15:44

Byz^{RP}: σπειρεται¹ σωμα² ψυχικον³ εγειρεται⁴ σωμα⁵
 πνευματικον⁶ εστιν⁷ σωμα⁸ ψυχικον⁹ και¹⁰ εστιν¹¹
 σωμα¹² πνευματικον¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
σπειρεται	III
σωμα	III
ψυχικον	III
εγειρεται	III
σωμα	III
πνευματικο	VI
εστιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σωμα	III
ψυχικον	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εστιν	III
σωμα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πνευματικο	VI

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.44} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.15.44} **group**, attesting to σπειρεται σωμα ψυχικον εγειρεται σωμα πνευματικον ει εστιν σωμα ψυχικον εστιν και πνευματικον (2): III: 10046 IV: 20003

Apparatus

1. σπειρεται] (3/3) →**A**_{1co.15.44} || IV: 20001
2. σωμα] (3/3) →**A**_{1co.15.44} || IV: 20001
3. ψυχικον] (3/3) →**A**_{1co.15.44} || IV: 20001
4. εγειρεται] (3/3) →**A**_{1co.15.44} || IV: 20001
5. σωμα] (3/3) →**A**_{1co.15.44} || IV: 20001
6. πνευματικον] (3/3) →**A**_{1co.15.44} || IV: 20001

7. εστιν] (0/3) None

- ε εστιν: IV: 20001
- ει εστιν: $\rightarrow A_{1CO.15.44}$

8. σωμα] (3/3) $\rightarrow A_{1CO.15.44}$ || IV: 20001

9. ψυχικον] (3/3) $\rightarrow A_{1CO.15.44}$ || IV: 20001

10. και] (0/3) None

- *either missing or lacuna*: $\rightarrow A_{1CO.15.44}$ || IV: 20001

11. εστιν] (3/3) $\rightarrow A_{1CO.15.44}$ || IV: 20001

12. σωμα] (0/3) None

- και: $\rightarrow A_{1CO.15.44}$ || IV: 20001

13. πνευματικον] (3/3) $\rightarrow A_{1CO.15.44}$ || IV: 20001

Verse 15:45

Byz^{RP}: ουτως¹ και² γεγραπται³ εγενετο⁴ ο⁵ πρωτος⁶
ανθρωπος⁷ αδαμ⁸ εις⁹ ψυχην¹⁰ ζωσαν¹¹ ο¹² εσχατος¹³
αδαμ¹⁴ εις¹⁵ πνευμα¹⁶ ζωοποιουν¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸⁹	0	None
Number of witnesses that were taken into account in the collation ⁹⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουτως	III
και	III
γεγραπται	III
εγενετο	III
ο	III
πρωτος	III
ανθρωπος	III
αδαμ	III
εις	III
ψυχην	III
ζωσαν	III
ο	III
εσχατος	III
αδαμ	IV
εις	III
πνευμα	III
ζωοποιουν	III

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.45} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. ουτως] (3/4) →**unanimous**_{1co.15.45} || III: 10046 IV: 20003
 - [?]ς: V: 20002
2. και] (4/4) →**unanimous**_{1co.15.45} || III: 10046 IV: 20003 V: 20002
3. γεγραπται] (4/4) →**unanimous**_{1co.15.45} || III: 10046 IV: 20003 V: 20002

4. $\epsilon\gamma\epsilon\nu\epsilon\tau\omicron]$ (4/4) \rightarrow unanimous_{1co.15.45} || III: 10046 IV: 20003 V: 20002
5. $\omicron]$ (3/4) \rightarrow unanimous_{1co.15.45} || III: 10046 IV: 20003
- $[?]$: V: 20002
6. $\pi\rho\omega\tau\omicron\varsigma]$ (3/4) \rightarrow unanimous_{1co.15.45} || III: 10046 IV: 20003
- $[?]\omega\tau\omicron\varsigma$: V: 20002
7. $\alpha\nu\theta\rho\omega\pi\omicron\varsigma]$ (3/4) \rightarrow unanimous_{1co.15.45} || III: 10046 V: 20002
- *either missing or lacuna*: IV: 20003
8. $\alpha\delta\alpha\mu]$ (4/4) \rightarrow unanimous_{1co.15.45} || III: 10046 IV: 20003 V: 20002
9. $\epsilon\iota\varsigma]$ (4/4) \rightarrow unanimous_{1co.15.45} || III: 10046 IV: 20003 V: 20002
10. $\psi\chi\eta\nu]$ (3/4) \rightarrow unanimous_{1co.15.45} || III: 10046 IV: 20003
- $\psi\chi[?]\nu$: V: 20002
11. $\zeta\omega\sigma\alpha\nu]$ (4/4) \rightarrow unanimous_{1co.15.45} || III: 10046 IV: 20003 V: 20002
12. $\omicron]$ (4/4) \rightarrow unanimous_{1co.15.45} || III: 10046 IV: 20003 V: 20002
13. $\epsilon\sigma\chi\alpha\tau\omicron\varsigma]$ (4/4) \rightarrow unanimous_{1co.15.45} || III: 10046 IV: 20003 V: 20002
14. $\alpha\delta\alpha\mu]$ (3/4) \rightarrow unanimous_{1co.15.45} || IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046
15. $\epsilon\iota\varsigma]$ (3/4) \rightarrow unanimous_{1co.15.45} || III: 10046 IV: 20003
- $[?]\varsigma$: V: 20002
16. $\pi\nu\epsilon\upsilon\mu\alpha]$ (4/4) \rightarrow unanimous_{1co.15.45} || III: 10046 IV: 20003 V: 20002
17. $\zeta\omega\omicron\pi\omicron\iota\omicron\upsilon\nu]$ (4/4) \rightarrow unanimous_{1co.15.45} || III: 10046 IV: 20003 V: 20002

Verse 15:46

Byz^{RP}: αλλ¹ ου² πρωτον³ το⁴ πνευματικον⁵ αλλα⁶ το⁷
 ψυχικον⁸ επειτα⁹ το¹⁰ πνευματικον¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹¹	0	None
Number of witnesses that were taken into account in the collation ⁹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	III
ου	III
πρωτον	III
το	III
πνευματικον	III
αλλα	III
το	III
ψυχικον	III
επειτα	III
το	III
πνευματικον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.46} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 20003

Apparatus

1. αλλ] (4/4) →unanimous_{1co.15.46} || V: 20002
2. ου] (4/4) →unanimous_{1co.15.46} || V: 20002
3. πρωτον] (3/4) →unanimous_{1co.15.46}
 - [?]ωτον: V: 20002
4. το] (4/4) →unanimous_{1co.15.46} || V: 20002
5. πνευματικον] (4/4) →unanimous_{1co.15.46} || V: 20002
6. αλλα] (4/4) →unanimous_{1co.15.46} || V: 20002
7. το] (4/4) →unanimous_{1co.15.46} || V: 20002
8. ψυχικον] (3/4) →unanimous_{1co.15.46}
 - [?]υχικον: V: 20002
9. επειτα] (4/4) →unanimous_{1co.15.46} || V: 20002

10. το] (4/4) →unanimous_{1co.15.46} || V: 20002

11. πνευματικον] (4/4) →unanimous_{1co.15.46} || V: 20002

Verse 15:47

Byz^{RP}: ο¹ πρωτος² ανθρωπος³ εκ⁴ γης⁵ χοικος⁶ ο⁷
 δευτερος⁸ ανθρωπος⁹ ο¹⁰ κυριος¹¹ εξ¹² ουρανου¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹³	0	None
Number of witnesses that were taken into account in the collation ⁹⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
πρωτος	III
ανθρωπος	III
εκ	III
γης	III
χοικος	III
ο	III
δευτερος	III
ανθρωπος	III
ο	V
κυριος	V
εξ	III
ουρανου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.47} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?
- →**A**_{1co.15.47} **group**, attesting to ο πρωτος ανθρωπος εκ γης χοικος ο δευτερος ανθρωπος εξ ουρανου (2): IV: 20001 20003

Apparatus

1. ο] (4/4) →**unanimous**_{1co.15.47} →**A**_{1co.15.47} || III: 10046
 - [?]: V: 20002
2. πρωτος] (4/4) →**unanimous**_{1co.15.47} →**A**_{1co.15.47} || III: 10046
 - [?]ρωτος: V: 20002
3. ανθρωπος] (5/4) →**unanimous**_{1co.15.47} →**A**_{1co.15.47} || III: 10046 V: 20002
4. εκ] (5/4) →**unanimous**_{1co.15.47} →**A**_{1co.15.47} || III: 10046 V: 20002

5. γης] (5/4) →unanimous_{1co.15.47} →A_{1co.15.47} || III: 10046 V: 20002
6. χοικος] (5/4) →unanimous_{1co.15.47} →A_{1co.15.47} || III: 10046 V: 20002
7. ο] (4/4) →unanimous_{1co.15.47} →A_{1co.15.47} || III: 10046
- [?]: V: 20002
8. δευτερος] (5/4) →unanimous_{1co.15.47} →A_{1co.15.47} || III: 10046 V: 20002
9. ανθρωπος] (5/4) →unanimous_{1co.15.47} →A_{1co.15.47} || III: 10046 V: 20002
10. ο] (2/4) →unanimous_{1co.15.47} || V: 20002
- *either missing or lacuna*: →A_{1co.15.47} || III: 10046
11. κυριος] (2/4) →unanimous_{1co.15.47} || V: 20002
- πνευματικος: III: 10046
 - *either missing or lacuna*: →A_{1co.15.47}
12. εξ] (5/4) →unanimous_{1co.15.47} →A_{1co.15.47} || III: 10046 V: 20002
13. ουρανου] (5/4) →unanimous_{1co.15.47} →A_{1co.15.47} || III: 10046 V: 20002

Verse 15:48

Byz^{RP}: οἷος¹ ὁ² χοῖκος³ τοῖουτο⁴ καὶ⁵ οἱ⁶ χοῖκοι⁷
καὶ⁸ οἷος⁹ ὁ¹⁰ ἐπουρανῖος¹¹ τοῖουτο¹² καὶ¹³ οἱ¹⁴
ἐπουρανῖοι¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹⁵	0	None
Number of witnesses that were taken into account in the collation ⁹⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οιος	III
ο	III
χοικος	III
τοιουτοι	III
και	III
οι	III
χοικοι	III
και	IV
οιος	III
ο	III
επουρανιος	IV
τοιουτοι	III
και	III
οι	IV
επουρανοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.48} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. οιος] (4/4) →**unanimous**_{1co.15.48} || III: 10046
2. ο] (4/4) →**unanimous**_{1co.15.48} || III: 10046
3. χοικος] (4/4) →**unanimous**_{1co.15.48} || III: 10046
4. τουτου] (4/4) →**unanimous**_{1co.15.48} || III: 10046
5. και] (4/4) →**unanimous**_{1co.15.48} || III: 10046
6. οι] (4/4) →**unanimous**_{1co.15.48} || III: 10046
7. χοικοι] (4/4) →**unanimous**_{1co.15.48} || III: 10046
8. και] (3/4) →**unanimous**_{1co.15.48}

- *either missing or lacuna*: III: 10046

9. οιος] (4/4) →unanimous_{1co.15.48} || III: 10046

10. ο] (4/4) →unanimous_{1co.15.48} || III: 10046

11. επουρανιος] (3/4) →unanimous_{1co.15.48}

- ουρανιος: III: 10046

12. τουτουι] (4/4) →unanimous_{1co.15.48} || III: 10046

13. και] (4/4) →unanimous_{1co.15.48} || III: 10046

14. οι] (3/4) →unanimous_{1co.15.48}

- [?]: III: 10046

15. επουρανιοι] (3/4) →unanimous_{1co.15.48}

- *either missing or lacuna*: III: 10046

Verse 15:49

Byz^{RP}: και¹ καθως² εφορεσαμεν³ την⁴ εικονα⁵ του⁶
 χοικου⁷ φορεσωμεν⁸ και⁹ την¹⁰ εικονα¹¹ του¹²
 επουρανιου¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹⁷	0	None
Number of witnesses that were taken into account in the collation ⁹⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
καθως	III
εφορεσαμεν	III
την	III
εικονα	IV
του	III
χοικου	III
φορεσωμεν	III
και	IV
την	IV
εικονα	III
του	III
επουρανιου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.49} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. καὶ] (4/4) →unanimous_{1co.15.49} || III: 10046 IV: 20003
2. καθὼς] (4/4) →unanimous_{1co.15.49} || III: 10046 IV: 20003
3. εφορεσαμεν] (4/4) →unanimous_{1co.15.49} || III: 10046 IV: 20003
4. τὴν] (4/4) →unanimous_{1co.15.49} || III: 10046 IV: 20003
5. εἰκονα] (3/4) →unanimous_{1co.15.49} || IV: 20003
 - εἰκο[?]: III: 10046
6. τοῦ] (4/4) →unanimous_{1co.15.49} || III: 10046 IV: 20003
7. χοικου] (4/4) →unanimous_{1co.15.49} || III: 10046 IV: 20003
8. φορεσωμεν] (3/4) →unanimous_{1co.15.49} || III: 10046
 - φορεσομεν: IV: 20003
9. καὶ] (3/4) →unanimous_{1co.15.49} || IV: 20003

- δη και: III: 10046

10. την] (3/4) →unanimous_{1co.15.49} || IV: 20003

- [?]: III: 10046

11. εικονα] (4/4) →unanimous_{1co.15.49} || III: 10046 IV: 20003

12. του] (4/4) →unanimous_{1co.15.49} || III: 10046 IV: 20003

13. επουρανιου] (4/4) →unanimous_{1co.15.49} || III: 10046 IV: 20003

Verse 15:50

Byz^{RP}: τουτο¹ δε² φημι³ αδελφοι⁴ οτι⁵ σαρξ⁶ και⁷ αιμα⁸
 βασιλειαν⁹ θεου¹⁰ κληρονομησαι¹¹ ου¹² δυνανται¹³
 ουδε¹⁴ η¹⁵ φθορα¹⁶ την¹⁷ αφθαρσιαν¹⁸ κληρονομει¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	IV
δε	IV
φημι	IV
αδελφοι	IV
οτι	IV
σαρξ	IV
και	IV
αιμα	IV
βασιλειαν	IV
θεου	IV
κληρονομησαι	IV
ου	IV
δυνανται	V
ουδε	IV
η	IV
φθορα	IV
την	IV

Reading	Earliest attestation (century)
αφθαρσιαν	IV
κληρονομει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.50} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20002](#)
- →**A**_{1co.15.50} **group**, attesting to τουτο δε φημι αδελφοι οτι σαρξ και αιμα βασιλειαν θεου κληρονομησαι ου δυναται ουδε η φθορα την αφθαρσιαν κληρονομει (2): IV: [20001](#) [20003](#)

Apparatus

1. τουτο] (3/3) →**unanimous**_{1co.15.50} →**A**_{1co.15.50}

2. δε] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
3. φημι] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
4. αδελφοι] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
5. οτι] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
6. σαρκξ] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
7. και] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
8. αιμα] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
9. βασιλειαν] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
10. θεου] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
11. κληρονομησαι] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
12. ου] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
13. δυνανται] (1/3) → unanimous_{1co.15.50}
 - δυναται: → A_{1co.15.50}
14. ουδε] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
15. η] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
16. φθορα] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
17. την] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
18. αφθαρσιαν] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}
19. κληρονομει] (3/3) → unanimous_{1co.15.50} → A_{1co.15.50}

Verse 15:51

Byz^{RP}: ἰδου¹ μυστηριον² υμιν³ λεγω⁴ παντες⁵ μεν⁶ ου⁷
κοιμηθησομεθα⁸ παντες⁹ δε¹⁰ αλλαγησομεθα¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰¹	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁰¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ιδου	IV
μυστηριον	IV
υμιν	IV
λεγω	IV
παντες	III
μεν	IV
ου	III
κοιμηθησομεθα	
παντες	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δε	III
αλλαγησομεθα	

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.51} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ιδου] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
2. μυστηριον] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
3. υμιν] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
4. λεγω] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
5. παντες] (2/3) III: 10046 IV: 20001
 - οι παντες: V: 20002
6. μεν] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
7. ου] (1/3) III: 10046
 - *either missing or lacuna*: IV: 20001 V: 20002

8. κοιμηθησομεθα] (3/3) III: 10046 IV: 20001 V: 20002
9. παντες] (0/3) None
- οι παντες: V: 20002
 - ου παντες: III: 10046 IV: 20001
10. δε] (3/3) III: 10046 IV: 20001 V: 20002
11. αλλαγησομεθα] (3/3) III: 10046 IV: 20001 V: 20002

Verse 15:52

Byz^{RP}: εν¹ ατομῶ² εν³ ριπή⁴ οφθαλμου⁵ εν⁶ τη⁷
 εσχατη⁸ σαλπιγγι⁹ σαλπισει¹⁰ γαρ¹¹ και¹² οι¹³
 νεκροι¹⁴ εγερθησονται¹⁵ αφθαρτοι¹⁶ και¹⁷ ημεις¹⁸
 αλλαγησομεθα¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁰³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εν	III
ατομω	III
εν	III
ριπη	IV
οφθαλμου	III
εν	III
τη	III
εσχατη	III
σαλπιγγι	III
σαλπισει	III
γαρ	III
και	III
οι	III
νεκροι	IV
εγερθησονται	III
αφθαρτοι	III
και	III
ημεις	III
αλλαγησομεθα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.52} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. εν] (4/4) →**unanimous**_{1co.15.52} || III: 10046 IV: 20003 V: 20002
2. ατομω] (3/4) →**unanimous**_{1co.15.52} || III: 10046 V: 20002
 - ατομ[?]: IV: 20003
3. εν] (4/4) →**unanimous**_{1co.15.52} || III: 10046 IV: 20003 V: 20002
4. ριπη] (1/4) →**unanimous**_{1co.15.52}
 - ρειπη: IV: 20003
 - ριπει: V: 20002
 - ροπη: III: 10046
5. οφθαλμου] (4/4) →**unanimous**_{1co.15.52} || III: 10046 IV: 20003 V: 20002

6. εν] (4/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003 V: 20002
7. τη] (4/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003 V: 20002
8. εσχατη] (4/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003 V: 20002
9. σαλπιγγι] (3/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003
- σαλπιγγει: V: 20002
10. σαλπισει] (4/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003 V: 20002
11. γαρ] (4/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003 V: 20002
12. και] (4/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003 V: 20002
13. οι] (4/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003 V: 20002
14. νεκροι] (3/4) → unanimous_{1co.15.52} || IV: 20003 V: 20002
- νεκ[?]οι: III: 10046
15. εγερθησονται] (3/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003
- αναστησονται: V: 20002
16. αφθαρτοι] (4/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003 V: 20002
17. και] (4/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003 V: 20002
18. ημεις] (4/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003 V: 20002
19. αλλαγησομεθα] (4/4) → unanimous_{1co.15.52} || III: 10046 IV: 20003
V: 20002

Verse 15:53

Byz^{RP}: δει¹ γαρ² το³ φθαρτον⁴ τουτο⁵ ενδυσασθαι⁶
 αφθαρσιαν⁷ και⁸ το⁹ θνητον¹⁰ τουτο¹¹ ενδυσασθαι¹²
 αθανασιαν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁰⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁰⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
δει	III
γαρ	III
το	III
φθαρτον	IV
τουτο	III
ενδυσασθαι	III
αφθαρσιαν	III
και	III
το	III
θνητον	III
τουτο	III
ενδυσασθαι	IV
αθανασιαν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.53} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. δει] (4/4) →unanimous_{1co.15.53} || III: 10046
2. γαρ] (4/4) →unanimous_{1co.15.53} || III: 10046
3. το] (4/4) →unanimous_{1co.15.53} || III: 10046
4. φθαρτον] (3/4) →unanimous_{1co.15.53}
 - φθαρ[?]ον: III: 10046
5. τουτο] (4/4) →unanimous_{1co.15.53} || III: 10046
6. ενδυσασθαι] (4/4) →unanimous_{1co.15.53} || III: 10046
7. αφθαρσιαν] (4/4) →unanimous_{1co.15.53} || III: 10046
8. και] (4/4) →unanimous_{1co.15.53} || III: 10046
9. το] (4/4) →unanimous_{1co.15.53} || III: 10046
10. θνητον] (4/4) →unanimous_{1co.15.53} || III: 10046

11. τουτο] (4/4) →unanimous_{1co.15.53} || III: 10046

12. ενδυσασθαι] (3/4) →unanimous_{1co.15.53}

- ενδυσ[?]σθαι: III: 10046

13. αθανασιαν] (4/4) →unanimous_{1co.15.53} || III: 10046

Verse 15:54

Byz^{RP}: οταν¹ δε² το³ φθαρτον⁴ τουτο⁵ ενδυσηται⁶
 αφθαρσιαν⁷ και⁸ το⁹ θνητον¹⁰ τουτο¹¹ ενδυσηται¹²
 αθανασιαν¹³ τοτε¹⁴ γενησεται¹⁵ ο¹⁶ λογος¹⁷ ο¹⁸
 γεγραμμενος¹⁹ κατεποθη²⁰ ο²¹ θανατος²² εις²³
 νικος²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰⁷	2	Corr.: 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁰⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οταν	III
δε	III
το	IV
φθαρτον	IV
τουτο	IV
ενδυσηται	IV
αφθαρσιαν	IV
και	IV
το	III
θνητον	III
τουτο	III
ενδυσηται	III
αθανασιαν	III
τοτε	III
γενησεται	IV
ο	III
λογος	IV
ο	III

Reading	Earliest attestation (century)
γεγραμμενος	III
κατεποθη	III
ο	III
θανατος	III
εις	III
νικος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.54} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. οταν] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. το] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
4. φθαρτον] (1/4) IV: 20003
 - θνητον: IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
5. τουτο] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
6. ενδυσηται] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
7. αφθαρσιαν] (1/4) IV: 20003
 - την: IV: 20001
 - την αθανασιαν: V: 20002
 - *either missing or lacuna*: III: 10046
8. και] (2/4) IV: 20003 V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001
9. το] (3/4) III: 10046 IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
10. θνητον] (2/4) III: 10046 IV: 20003
 - φθαρτον: V: 20002
 - *either missing or lacuna*: IV: 20001

11. τουτο] (3/4) III: 10046 IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
12. ενδυσηται] (2/4) III: 10046 IV: 20003
- ενδυσασθαι: V: 20002
 - *either missing or lacuna*: IV: 20001
13. αθανασιαν] (3/4) III: 10046 IV: 20001 20003
- αφθαρσιαν: V: 20002
14. τοτε] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. γενησεται] (3/4) IV: 20001 20003 V: 20002
- γενησετα[?]: III: 10046
16. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. λογος] (3/4) IV: 20001 20003 V: 20002
- λο[?]ος: III: 10046
18. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. γεγραμμενος] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. κατεποθη] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. θανατος] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
24. νικος] (2/4) IV: 20001 V: 20002
- νεικος: III: 10046 IV: 20003

Verse 15:55

Byz^{RP}: που¹ σου² θανατε³ το⁴ κεντρον⁵ που⁶ σου⁷ αδη⁸
το⁹ νικος¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰⁹	2	Corr.: 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ¹¹⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁰⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
που	III
σου	III
θανατε	III
το	III
κεντρον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
που	III
σου	III
αδη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
το	III
νικος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.55} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{1co.15.55} **group**, attesting to που σου θανατε το νεικος που σου θανατε το κεντρον (2): III: 10046 IV: 20003

Apparatus

1. που] (3/4) →**A**_{1co.15.55} || IV: 20001
 - *either missing or lacuna*: V: 20002
2. σου] (3/4) →**A**_{1co.15.55} || IV: 20001
 - *either missing or lacuna*: V: 20002
3. θανατε] (3/4) →**A**_{1co.15.55} || IV: 20001
 - *either missing or lacuna*: V: 20002
4. το] (3/4) →**A**_{1co.15.55} || IV: 20001
 - *either missing or lacuna*: V: 20002
5. κεντρον] (ο/4) None
 - νεικος: →**A**_{1co.15.55}
 - νικος: IV: 20001
 - *either missing or lacuna*: V: 20002

6. $\pi\sigma\upsilon](4/4) \rightarrow A_{1\text{co.15.55}} \parallel \text{IV: } 20001 \text{ V: } 20002$
7. $\sigma\sigma\upsilon](4/4) \rightarrow A_{1\text{co.15.55}} \parallel \text{IV: } 20001 \text{ V: } 20002$
8. $\alpha\delta\eta](\sigma/4) \text{ None}$
- $\theta\alpha\nu\alpha\tau\epsilon: \rightarrow A_{1\text{co.15.55}} \parallel \text{IV: } 20001 \text{ V: } 20002$
9. $\tau\sigma](4/4) \rightarrow A_{1\text{co.15.55}} \parallel \text{IV: } 20001 \text{ V: } 20002$
10. $\nu\iota\kappa\sigma\varsigma](\sigma/4) \text{ None}$
- $\kappa\epsilon\nu\tau\rho\sigma\nu: \rightarrow A_{1\text{co.15.55}} \parallel \text{IV: } 20001 \text{ V: } 20002$

Verse 15:56

Byz^{RP}: το¹ δε² κεντρον³ του⁴ θανατου⁵ η⁶ αμαρτια⁷ η⁸
 δε⁹ δυναμις¹⁰ της¹¹ αμαρτιας¹² ο¹³ νομος¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹¹	0	None
Number of witnesses that were taken into account in the collation ¹¹²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
το	III
δε	III
κεντρον	III
του	III
θανατου	III
η	III
αμαρτια	III
η	III
δε	III
δυναμις	IV
της	III
αμαρτιας	IV
ο	III
νομος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.56} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. το] (4/4) →unanimous_{1co.15.56} || III: 10046 V: 20002
2. δε] (4/4) →unanimous_{1co.15.56} || III: 10046 V: 20002
3. κεντρον] (4/4) →unanimous_{1co.15.56} || III: 10046 V: 20002
4. του] (4/4) →unanimous_{1co.15.56} || III: 10046 V: 20002
5. θανατου] (4/4) →unanimous_{1co.15.56} || III: 10046 V: 20002
6. η] (3/4) →unanimous_{1co.15.56} || III: 10046
 - εστιν η: V: 20002
7. αμαρτια] (4/4) →unanimous_{1co.15.56} || III: 10046 V: 20002
8. η] (4/4) →unanimous_{1co.15.56} || III: 10046 V: 20002
9. δε] (4/4) →unanimous_{1co.15.56} || III: 10046 V: 20002
10. δυναμεις] (3/4) →unanimous_{1co.15.56} || V: 20002

- δυναμ[?]ς: III: 10046

11. της] (4/4) →unanimous_{1co.15.56} || III: 10046 V: 20002

12. αμαρτιας] (3/4) →unanimous_{1co.15.56} || V: 20002

- α[?]αρτιας: III: 10046

13. ο] (4/4) →unanimous_{1co.15.56} || III: 10046 V: 20002

14. νομος] (4/4) →unanimous_{1co.15.56} || III: 10046 V: 20002

Verse 15:57

Byz^{RP}: τω¹ δε² θεω³ χαρις⁴ τω⁵ διδοντι⁶ ημιν⁷
το⁸ νικος⁹ δια¹⁰ του¹¹ κυριου¹² ημων¹³ ιησου¹⁴
χριστου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹³	0	None
Number of witnesses that were taken into account in the collation ¹¹⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τω	III
δε	III
θεω	III
χαρις	III
τω	III
διδοντι	IV
ημιν	IV
το	III
νικος	V
δια	III
του	III
κυριου	III
ημων	III
ιησου	III
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.15.57} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. τω] (4/4) →**unanimous**_{1co.15.57} || III: 10046 IV: 20001 20003
2. δε] (4/4) →**unanimous**_{1co.15.57} || III: 10046 IV: 20001 20003
3. θεω] (4/4) →**unanimous**_{1co.15.57} || III: 10046 IV: 20001 20003
4. χαρις] (4/4) →**unanimous**_{1co.15.57} || III: 10046 IV: 20001 20003
5. τω] (4/4) →**unanimous**_{1co.15.57} || III: 10046 IV: 20001 20003
6. διδοντι] (2/4) →**unanimous**_{1co.15.57} || IV: 20001
 - [?]ντι: III: 10046
 - διδοντ[?]: IV: 20003

7. $\eta\mu\iota\nu]$ (3/4) \rightarrow unanimous_{1co.15.57} \parallel IV: 20001 20003

- $\eta\mu\epsilon\iota\nu$: III: 10046

8. $\tau\omicron]$ (4/4) \rightarrow unanimous_{1co.15.57} \parallel III: 10046 IV: 20001 20003

9. $\nu\iota\kappa\omicron\varsigma]$ (1/4) \rightarrow unanimous_{1co.15.57}

- $\nu\epsilon\iota\kappa\omicron\varsigma$: III: 10046 IV: 20001 20003

10. $\delta\iota\alpha]$ (4/4) \rightarrow unanimous_{1co.15.57} \parallel III: 10046 IV: 20001 20003

11. $\tau\omicron\upsilon]$ (4/4) \rightarrow unanimous_{1co.15.57} \parallel III: 10046 IV: 20001 20003

12. $\kappa\upsilon\rho\iota\omicron\upsilon]$ (4/4) \rightarrow unanimous_{1co.15.57} \parallel III: 10046 IV: 20001 20003

13. $\eta\mu\omega\nu]$ (4/4) \rightarrow unanimous_{1co.15.57} \parallel III: 10046 IV: 20001 20003

14. $\iota\eta\sigma\omicron\upsilon]$ (4/4) \rightarrow unanimous_{1co.15.57} \parallel III: 10046 IV: 20001 20003

15. $\chi\rho\iota\sigma\tau\omicron\upsilon]$ (4/4) \rightarrow unanimous_{1co.15.57} \parallel III: 10046 IV: 20001 20003

Verse 15:58

Byz^{RP}: ωστε¹ αδελφοι² μου³ αγαπητοι⁴ εδραιoi⁵
 γινεσθε⁶ αμετακινητοι⁷ περισσεuοντες⁸ εν⁹ τω¹⁰
 εργω¹¹ του¹² κυριου¹³ παντοτε¹⁴ ειδοτες¹⁵ οτι¹⁶ ο¹⁷
 κοπος¹⁸ υμων¹⁹ ουκ²⁰ εστιν²¹ κενος²² εν²³ κυριω²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹¹⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹¹⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	III
αδελφοι	III
μου	III
αγαπητοι	III
εδραιοι	IV
γινεσθε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αμετακινητο	IV
περισσευοντες	III
εν	III
τω	III
εργω	III
του	III
κυριου	III
παντοτε	IV

Reading	Earliest attestation (century)
<hr/>	
ειδοτες	III
οτι	III
ο	III
κοπος	III
υμων	III
ουκ	IV
εστιν	III
κενος	III
εν	III
κυριω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{1co.15.58} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ωστε] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. αδελφοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. μου] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. αγαπητοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. εδραιοι] (3/4) IV: 20001 20003 V: 20002
 - μου εδραιοι: III: 10046
6. γινεσθε] (ο/4) None
 - γεινεσθαι: V: 20002
 - γεινεσθε: III: 10046 IV: 20001 20003
7. αμετακινητοι] (1/4) IV: 20001
 - αμετακεινητοι: III: 10046 IV: 20003
 - και αμετακεινητοι: V: 20002
8. περισσευοντες] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. εργω] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. του] (4/4) III: 10046 IV: 20001 20003 V: 20002

13. κυριου] (4/4) III: 10046 IV: 20001 20003 V: 20002

14. παντοτε] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046

15. ειδοτες] (4/4) III: 10046 IV: 20001 20003 V: 20002

16. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002

17. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. κοπορ] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. υμων] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. ουκ] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046

21. εστιν] (4/4) III: 10046 IV: 20001 20003 V: 20002

22. κενορ] (3/4) III: 10046 IV: 20001 20003

- καινορ: V: 20002

23. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002

24. κυριω] (4/4) III: 10046 IV: 20001 20003 V: 20002